| d5f | _ . |
|------------------------------|-----|
| Form C-103 Revised 1-1-89 | ł |

| | • | | 6/2/- |
|---|--|-------------------------------------|--|
| Submit 3 Copies to Appropriate District Office | State of New Me Energy, Minerals and Natural Re | | Form C-103 Revised 1-1-89 |
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATIO P.O. Box 208 | N DIVISION | WELL API NO. |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 |) | AUG 16 30 | STATE X FEE |
| | | C. C. D. | 6. State Oil & Gas Lease No. LG 7444 |
| DIFFERENT RES DIFFERENT RES FORM | OTICES AND REPORTS ON WEL PROPOSALS TO DRILL OR TO DEEPEN SERVOIR. USE "APPLICATION FOR PEI I C-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name MANNES STATE |
| 1. Type of Well: OL. OAS WELL WELL | V CONTRA | | |
| 2. Name of Operator ROBERT J. MANNE | | | 8. Well No. 1 – 3:5 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P. O. BOX 1918, | HOLLAND, MI 49422-1 | 918 | WILDCAT |
| 4. Well Location | | | ······································ |
| Unit Letter : : : | 980 Feet From The SOUTH | Line and180 | O Feet From The EAST Line |
| Section 3.5 | Township 3S Ra 10. Elevation (Show whether 4089 GR | ange 27 E DF, RKB, RT, GR, etc.) | NMPM CHAVES County |
| 11. Chec | | Notes - CN - 4' - D | |
| Circo. | k Appropriate Box to Indicate I NTENTION TO: | 1 | eport, or Other Data SSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | G OPNS PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB X |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent details, an | nd give pertinent dates, inclu | uling estimated date of starting any proposed |
| RAN 6927' OF 5-7-7/8" HOLE. (HALLIBURTON) | -1/2" N-80 17# CSG. T CEMENTED W/1950 SX 50 | FO 6927' ON 3- 0-50 PREM. PO | -5-90. ZMIX. ON 3-5-90. |
| | | | |

| I hereby certify that the information of the second of the | ion above, is tried and complete to the best of my knowledge and belief. | DATE 7-24-90 |
|--|--|-----------------------------------|
| TYPE OR PRINT NAME RO | BERT J. MANNES | ТЕДИНКИЕ NO. 616-396-1 445 |
| (This space for State Use) | ORIGINAL SIGNED BY | |

JUL 2 9 1991

CONDITIONS OF AFFROVAL, IF ANY: