	A - 1:	WAV
	BLM	770
Submit 3 Copies to Appropriate District Office	Land Office	
	B of M	TV
	Operator	

CONDITIONS OF AFFROVAL, IF ANY:

State of New Mexico Form C-103 Energy, Minerals and Natural Resources Department Revised 1-1-89 DISTRICTI OLL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088 30-005-62761 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease DISTRICT III STATE FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) VALLEY B 27 STATE Type of Well: WELL WELL. Name of Operator 8. Well No. DEANS, INC.

3. Address of Operator INC 9. Pool name or Wildcat PO BOX 457, ARTESIA,NM 88210 BROWN OUEEN GRAYBURG Well Location Unit Letter H: 2310 Feet From The NORTH Line and 660 Feet From The EAST Line Township 10 SOUTH Range 26 EAST

10. Elevation (Show whether DF, RKB, RT, GR, etc.) **NMPM** CHAVES County 3702.0 GROUND LEVEL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON 'ERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT YULL OR ALTER CASING CASING TEST AND CEMENT JOB X THER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1) Spud Well 1/31/90 @ 3:30 PM with 8 3/4" Bit. 2) T.D. Well 2/7/90 @ 830 Feet. 3) 2/8/90 Ran 26 Jts. 830 Ft. $5\frac{1}{2}$ " 17# LT&C and ST&C J-55 Csg. Top of shoe Jt. @ 821 Ft. cement with 335 sacks class C cement with 4 # flocele per sack. Circulate 10 sacks to pit. Plug down 11:58 2/8/90

SIGNATURE M	tion above is true and complete to the best of my know	Gen. Mgn.	DATE \$2-15-9\$	
TYPE OR PRINT NAME			TELEPHONE NO.	
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IN		FEB	2 1990