| Submat to Appropriate<br>District Office<br>State Lease - 6 copies<br>For Lease - 5 copies<br>DISTRICT I<br>P.O. Box 1980, Hobbe, NI<br>DISTRICT II<br>P.O. Drawer DD, Artesia,<br>DISTRICT III<br>1000 Rio Brazos Rd., Azu | OIL (<br>M \$2240 S<br>NM \$8210<br>25 NM \$7410 | State of New M<br>Minerals and Natural R<br>CONSERVATIO<br>P.O. Box 20<br>Santa Fe, New Mexico | ESOUTCES DEPATTI.<br>5N DIVISION<br>88<br>87504-2088<br>AN 31 90<br>C. D.<br>ATTES | 5. Indicate Type of Lease | 5 - 63762<br>TATE FEE |  |  |
|---|--|--|--|---------------------------|-----------------------|--|--|
|   | TION FOR PERMIT                                  | TO DRILL, DEEPEN,  | OR PLUG BACK   | <u> </u>                  |                       |  |  |
| 1a. Type of Work:   |  |  |  | 7. Lease Name or Unit A   | greement Name         |  |  |
| DRIL<br>b. Type of Well:<br>OIL CAS<br>WELL X WELL  | L 🔀 RE-ENTER                                     | DEEPEN SINGLE  |  | 51416 -                   | 3                     |  |  |
| 2 Name of Operator  | J. Man   | nes  |  | & Well No.                |                       |  |  |
| 3. Address of Operator  |  |  |  | 9. Pool same or Wildcat   |                       |  |  |
| 168 WEST  | 32nd STREE                                       | , Halland  | Mi 49422   | Wildcar                   |                       |  |  |
| 4. Well Location E: 1880 Feet From The Month Line and 640 Feet From The WEST Line   |  |  |  |                           |                       |  |  |
| Section 3   | Towns  | hip 4 South Ra   | are 27 EAST  | NMPM                      | ES County             |  |  |
| ` <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>   |  | 10. Proposed Depth   | //////////////////////////////////////   |                           | 12. Rotary or C.T.    |  |  |
| `\/////////////////////////////////////   |  | 300  | 1  | An Andres                 | RoTANY                |  |  |
| 13. Elevations (Show wheth  | er DF, RT, GR, esc.)                             | 4. Kind & Status Plug. Bond  | 15. Drilling Contractor  |                           | Date Work will san    |  |  |
| 400   |  | Ons - Plugaine   | Macion   | 1-3/                      | -90                   |  |  |
| -17.  |  | OPOSED CASING AN   | ND CEMENT PROGR  | RAM                       |                       |  |  |
| SIZE OF HOLE  | SIZE OF CASING                                   | WEIGHT PER FOOT  | SETTING DEPTH  | SACKS OF CEMENT           | EST. TOP              |  |  |
| 17'14   | 13 3/4   | 68 #   | 3.50   | 320                       | SURFACE               |  |  |
| 77/8  | 512  | 17 #   | 3000   | 300                       | 2000                  |  |  |
|   |  | 1  |  | 1                         |                       |  |  |

APPROVAL VALID FOR 150 DAYS PERMIT EXPINES \_\_\_\_\_\_\_\_ UNLESS DRILLING UNDERWAY

4

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: PROFOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE GIVE BLOWOUT PREVENTER PROGRAM, P ANY.

| I hereby certify that the information | prover a frue and complete to the basit of my knowledge and ballef. | a, 11mg Super Enterpart 1-31-20 |
|---------------------------------------|---|---------------------------------|
| TYPE OR PRINT NAME                    | A.T. Kulus  | 214-521-9447 TERHONENO.         |
| (The space for State Use)             | ORIGINAL SIGNED BY<br>MIKE WILLIAMS                                 | JAN 3 1 19 <del>9</del> 0       |
| APPROVED BY                           | SUPERVISOR, DISTRICT,   | DATE                            |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

L\_\_\_\_

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| TOOD KID BIAZOS KI                | ., ALLEC, MIV  | 67410  | All D  | istances                               | must be from                                      | the outer                                | boundaries                       | of the section                         | <br>า                 |   |
|-----------------------------------|--|--|--|--|---|--|----------------------------------|--|-----------------------|---|
| Operator                          |  |  |  |  | Lea   | SC (                                     | ITA T                            | 3                                      |                       | Well No.  |
| <u> </u>                          | 5.11   | Nann   | 23   |  |   | 16                                       | 5-76                             | 580                                    |                       | 1-2   |
| Unit Letter                       | Section  |  | Township   |  | Ran   | ige                                      | <u> </u>                         |  | County                |   |
| E                                 | 3  |  | 4 Sc   | outh                                   |   | 2  | 7 East                           |  | -                     | Chaves  |
| Actual Footage Loca               | ation of Well  | :  |  |  |   |  |                                  | N                                      | MPM                   |   |
| 1880                              | feet from t  | he No  | rth  | 1:                                     | 6   | 60                                       |                                  |  | . W                   | lest  |
| Ground level Elev.                |  | Producing                                    | Formation  | ii                                     | ne and Poo  |  | ·                                | feel                                   | from the              | line<br>Deducated Acreage:                                      |
| 4003                              |  | _  | Andres   |  |   | Wild                                     | cat                              |  |                       | 4 0   |
|                                   | e the acreage  |  | to the subject                                   | well by ea                             |   |  |                                  |  |                       | Acres   |
| 2. If mon<br>3. If mon<br>unitiza | e than one le<br>than one le<br>tion, force-p<br>Yes | ase is dedic<br>ase of diffe<br>coling, etc. | cated to the we<br>rrent ownership<br>?<br>No If | ll, outline<br>is dedicat<br>answer is | each and iden<br>ted to the well<br>"ves" type of | tify the ow<br>, have the<br>consolidati | nership there<br>interest of all | of (both as to a<br>l owners been o    | xonsolidated b        | st and royalty).<br>y communitization,                          |
| If answer                         | 'is "no" list t                                      | he owners                                    | and tract descr                                  | iptions wh                             | ich have actu                                     | ally been o                              | onsolidated                      | (Use reverse si                        | de of                 |   |
| this form                         | if neccessar   | у.   |  |  |   |  |                                  |  |                       |   |
| No allow                          | able will be   | assigned to                                  | the well until                                   | all interest                           | s have been c                                     | onsolidated                              | (by commu                        | nitization, uniti                      | zation, forced-       | pooling, or otherwise)  |
| or until a                        | non-standar  | 1 unit, elim                                 | inating such in                                  | terest, has                            | been approve                                      | d by the D                               | ivision.                         |  |                       |   |
|                                   | · · · · · · · · · · · · · · · · · · ·                |  |  |  |   |  |                                  |  |                       |   |
|                                   | 1  |  |  |  |   |  |                                  |  | I h                   | RATOR CERTIFICATION vereby certify that the information         |
|                                   | i  |  |  |  |   |  |                                  |  |                       | herein in true and complete to how hedge and pelief.            |
| 8                                 | l  |  |  |  |   |  |                                  |  |                       | filo  |
| 36                                |  |  |  |  |   |  |                                  |  | Signature             |   |
|                                   |  |  |  |  |   |  |                                  |  | Printed N             | ame n   |
| 7-77-                             | 776  |  |  | •                                      |   |  | h                                |  | Quill                 | ing Suprusation InT   |
|                                   | ,  |  |  |  |   |  | İ                                |  | Position              | maria   |
| 660                               | 2  |  |  |  |   |  |                                  |  | Company               | 1114142   |
|                                   | , i<br>1   |  |  |  |   |  |                                  |  |                       | - 31 - 96   |
| /                                 |  |  |  |  |   |  |                                  |  | Date                  |   |
| 1                                 | . 1  |  |  |  |   |  |                                  |  |                       |   |
|                                   |  |  |  |  |   |  |                                  |  | SUR                   | VEYOR CERTIFICATION   |
|                                   | 1  |  |  |  |   |  |                                  |  | I hereby              | certify that the well location sh                               |
|                                   | 1  |  |  |  |   |  |                                  |  | on this j<br>actual s | plat was plotted from field note.<br>wrveys made by me or under |
|                                   | 1  |  |  | 1                                      |   |  |                                  |  | superviso             | m, and that the same is true                                    |
|                                   |  |  |  |  |   |  |                                  |  | COTTECT               | to the best of my knowledge                                     |
|                                   |  |  |  |  |   |  | ļ                                |  | belief.               | and the Price and   |
|                                   | <br>   |  | <u> </u>   |  |   |  | <br>                             |  | Date Sur              |   |
|                                   |  |  | ·  |  |   |  |                                  |  | Jan<br>Signatur       | 31, 1.990   |
|                                   |  |  |  |  |   |  |                                  |  | Profession<br>P.R     | Patrice 12 0  |
|                                   | 1  |  |  |  |   |  |                                  |  | Certifica             | Le No. POPESSIONAL LAND   |
|                                   |  |  |  |  |   |  | L                                | · ···································· | 8112                  |   |
| 0 330 660                         | 990 1320   | 1650   | 1980 2310  | 2640                                   | 2000  | 1500                                     | 1000                             | 500                                    |                       |   |



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