| -<br>Submit to Appropriate<br>District Office   | et Office Energy, Minerals and Natural Resources |  |  |  |  | Form C-101<br>Revised 1-1-89                 |  |
|---|--|--|--|--|--|--|--|
| Nate Lease - 6 copies<br>See Lease - 5 copies<br>DISTRICT I<br>P.O. Box 1980, Hobbs, NM<br>DISTRICT II<br>P.O. Drawer DD, Artesia, I<br>DISTRICT III<br>1000 Rio Brazos Rd., Azte | NM 88210   | CONSERVATIO<br>P.O. Box 208<br>Santa Fe, New Mexico 8<br>FEB 13 (1)<br>TO DBILL, DEEPEN, O |  | 5. Indicate T<br>6. State Oil &<br>I.G. 7426<br>7. Lease Nam | - <u>DD5</u><br>ype of Lease<br>STA<br>c Gas Lease N | on New Wells)<br>- 62770<br>ATE X FEE<br>io. |  |
| DRILL<br>. Type of Well:<br>OR GAS<br>WELL K WELL   | . 🔀 RE-ENTEI<br>] other                          | R DEEPEN SINCLA<br>20NE (  | PLUG BACK  |  | "A" Stat   | e Battery #1                                 |  |
| Name of Operator  | ing Company In                                   |  |  | 8. Well No.  |  |  |  |
|   | ing Company, In                                  | C. V   |  | 6<br>9. Pool name  | or Wildcat   |  |  |
| P. O. Box 1515, Roswell, New Mexico 88202-1515  |  |  |  | . 10   | Diablo San Andres                                    |  |  |
| Well Location<br>Unit LetterH<br>Section 28   |  |  |  | 990 Feet I<br>NMPM   |  | East L                                       |  |
| 777777777777777777777777777777777777777   |  |  |  |  | //////   |  |  |
|   |  |  |  | 11. Formation  |  | 12. Rotary or C.T.                           |  |
|   |  | 2150'  | l.   | San Andres   |  | CT   |  |
|   |  |  | 4. Kind & Status Plug. Bond 15. Drilling Contracto |  |  | ate Work will start                          |  |
|   | er DF, RT, GR, etc.)                             | -  | 37/2   |  |  | <u> 1 /00</u>                                |  |
| 3812' GR  | er DF, RT, GR, etc.)                             | Statewide  | N/A  |  | 03/0   | 01/90  |  |
| 3812' GR  |  | -  |  | DGRAM  | 03/0   | 01/90  |  |
| 3812' GR  |  | Statewide  |  |  |  | EST. TOP                                     |  |
| 3812' GR  | Pi   | Statewide<br>ROPOSED CASING AN   | D CEMENT PRO                                       | H SACKS OF<br>150  | CEMENT   | EST. TOP<br>Circulate                        |  |
| 3812' GR<br>7.<br>SIZE OF HOLE  | PF<br>SIZE OF CASING                             | Statewide<br>ROPOSED CASING AN<br>WEIGHT PER FOOT  | D CEMENT PRO                                       | H SACKS OF   | CEMENT   | EST. TOP                                     |  |

It is proposed to drill the above-mentioned well with cable tools to a depth sufficient to test the San Andres formation. If commercial production is indicated, pipe would be set. The well will be perforated and stimulated as needed.

Post ID-1 2-16-90 Mumber + API

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| APPROVAL VALID FOR BO DA<br>PERMIT EXPIRES B/15/90 | YS |
|--|----|
| APPROVAL VICED B/15/90                             |    |
| PERMIT EXPIRES                                     |    |
| UNLESS DRILLING UNDERWAY                           |    |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROFOSAL IS TO DEEPEN OR FLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

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|                            | mation above is true and complete to the best of my know       |          | uction Analyst | DATE 02/12/90 |
|----------------------------|--|----------|----------------|---------------|
| TYPE OR PRINT NAME         | <i>ν</i>   | <u> </u> |                | TELEPHONE NO. |
| (This space for State Use) | ORIGINAL SIGNED BY<br>MIKE WILLIAMS<br>SUPERVISOR, DISTRICT II |          |                | FEB 1 5 1990  |
| APTROVED BY                |  | 111LE    |                | DATE          |

CONDITIONS OF APPROVAL, IF ANY:

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STATE OF NEW MEXICO

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## P. O. BOX 2088 NEW MEXICO 87501

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| ENERGY AND MIN       | IERALS DEPARTMEN   |                 |                        | he outer houndaries     |               |   |  |
|----------------------|--------------------|-----------------|------------------------|-------------------------|---------------|---|--|
|                      |                    | All distances   | 1.00                   | **                      |               |   | Well No.   |
| Hanson Operating Co. |                    |                 | Hanlad "A" State Batte |                         | tery #1       | 6   |  |
| Unit Letter          | Section -          | Township        |                        | Range                   | County        | 01  |  |
| Н                    | · 28               | 10 S            | outh _                 | 27 East                 |               | Chaves  |  |
| Actual Postage Loc   |                    |                 |                        | 990 .                   |               | East  | line   |
| 2310                 | leet near me       | orth            | line and               |                         | leat from the |   | ilcated Acreoget   |
| Ground Level Elev.   | Producing For      |                 | Pou                    | Diablo Sar              | Andres        |   | 40 Acres   |
| 3812                 | San Andr           | es              |                        | NAMES OF TAXABLE PARTY. |               | marks on the n  |  |
| 1. Outline th        | e acrenge dedice   | ited to the sul | oject well b           | ), colored heuci        | I of nucliule | marks on the p  |  |
| interest as          | nd royalty).       |                 |                        |                         |               |   | of (both as to working<br>owners been consoli-                                     |
| dated by c           | communitization, 1 | nswer is "yes;  | ce-pooling. e          | ic?                     | •             |   |  |
|                      |                    |                 |                        |                         | actually be   | en consolidated   | . (Use reverse side of   |
| this form i          | f necessary.)      | ad to the wall  | until all inte         | rests have bee          | n consolida   | ted (by commun  | itization, unitization,<br>proved by the Division.                                 |
|                      |                    |                 | ·····                  |                         |               |   | RTIFICATION  |
|                      |                    |                 | · .                    |                         |               | I hereby certification to the second | ly that the Information con-<br>is true and complete to the<br>swiedge and belief. |
|                      | 1.                 |                 |                        | 310                     |               | Brinda  | R. Hodbrey   |
|                      | <b>I</b> .         |                 |                        | 10                      |               | Name  |  |
|                      |                    |                 |                        |                         |               | Brenda R. (   | Godfrey  |
|                      | ł                  |                 |                        | · ·                     |               | Position<br>Production  | Analyst  |
|                      | 1                  |                 |                        |                         | . 4           | Company   | 7 maily 0 c  |
|                      | !                  |                 |                        |                         |               |   | rating Co., Inc.   |
|                      | 1                  |                 | •                      |                         |               | Date  |  |
|                      | 1                  | .               | ۰.                     |                         | 990'          | March 10,   | 1989   |
|                      | l<br>l             |                 |                        | 1                       |               |   |  |
|                      | . I                |                 | •                      |                         | 1             | -   | ,<br>, , , , , , , , , , , , , , , , , , ,   |
| •                    | i ·                |                 | • •                    | i                       | 1             | t hereby cert   | ily that the well location   |
|                      | 1 ·                |                 | •                      | 1                       |               | shown on this   | plat was platted from field<br>al surveys made by me or                            |
|                      | 1                  |                 |                        | 1                       | ·             | notes of octu   | ar surveys made by me or<br>revision, and that the same                            |
|                      |                    |                 |                        | 1                       | ł             | Is true and   | correct to the best of my  |
|                      | 1.                 |                 |                        | 1                       |               | knowledge on  |  |
|                      | i<br>I             |                 |                        |                         |               |   |  |
|                      |                    | <b>_</b> _      |                        | 1                       |               | March 2,  | 1989 a Par   |
|                      | i<br>I             |                 | •                      | · ·                     |               | Date Surveyed   |  |
| 1                    | 1<br>1<br>1        |                 | •                      |                         |               | and/or Land Sur<br>8112   |  |
|                      |                    |                 |                        |                         |               | Centificate No.   | BOYESSIDHAL LAND   |
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| 330 840              |                    |                 |                        |                         |               | . c.  |  |

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