

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

MAR -1 '90

API NO. (assigned by OCD on New Wells)
30-005-62774

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
LG-7426

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

ARTESIA, OFFICE

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

7. Lease Name or Unit Agreement Name

McBride State Com.

2. Name of Operator

Stevens Operating Corporation

8. Well No.

2

3. Address of Operator

P. O. Box 2408, Roswell, New Mexico 88201

9. Pool name or Wildcat

Diablo Fusselman

4. Well Location

Unit Letter B : 660 Feet From The North Line and 2220' Feet From The East Line

Section 28 Township 10S Range 27E NMPM Chaves County

10. Proposed Depth 6600'

11. Formation
Fusselman

12. Rotary or C.T.
Rotary

13. Elevations (Show whether DF, RT, GR, etc.)
3813' GR

14. Kind & Status Plug. Bond
Statewide

15. Drilling Contractor
Frank's Rathole/L&M Drilling

16. Approx. Date Work will start
3/1/90

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
18"	14"		31'	Redi mix	
12 1/4"	9 5/8"	36#	1000'	Cir. to surface	
8 3/4"	7"	23#	6340'	2000 sxs	2 Stage 900'

Propose to drill to a depth of 6600'. All potential zones will be evaluated. If commercial production is indicated, well will be cased to approximately 6340', cemented 2 stage back to surface casing with cement plug on bottom and tested open hole.

Post ID-1
3-9-90
New loc & API

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 9/1/90
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Donald G. Stevens

TITLE

President

DATE 3/1/90

TYPE OR PRINT NAME

Donald G. Stevens

TELEPHONE NO. 622-7273

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

MAR 8 1990

CONDITIONS OF APPROVAL, IF ANY:

verbal 3/1/90