

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

RECEIVED

MAR 12 '90

|   |
|---|
| WELL API NO.  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG 7426   |
| 7. Lease Name or Unit Agreement Name<br>McBride State Com   |
| 8. Well No.<br>#2   |
| 9. Pool name or Wildcat<br>Diablo Fusselman   |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 2. Name of Operator<br>Stevens Operating Corporation  |
| 3. Address of Operator<br>P. O. Box 2408, Roswell, New Mexico 88201                                      | 4. Well Location<br>Unit Letter B : 660' Feet From The North Line and 2220' Feet From The East Line<br>Section 28 Township 10S Range 27E NMPM Chaves County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3813 GR  |   |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                       |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|   | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
|   | OTHER: <input type="checkbox"/>                                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

March 8, 1990 Drilled 1017' 12 1/4" hole with air, ran 27 Jts 9 5/8" 36# K-55 Csg, set @ 1017', Cmt with 235 sxs 35/65 POZ/A 6% D20, 2% CaCl2 1/4#/SK D20, plus 150 sxs Class "C" + 2% CaCl2. Temp survey shows Cmt top 50' below surface. Ran 2 yds redi-mix to surface per verbal communique with OCD Representative, March 7, 1990.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald G. Stevens TITLE President DATE 3/9/90

TYPE OR PRINT NAME Donald G. Stevens TELEPHONE NO. 622-7273

(This space for State Use)

ORIGINAL SIGNED BY MIKE WILLIAMS DATE MAR 26 1990

APPROVED BY SUPERVISOR, DISTRICT II TITLE

CONDITIONS OF APPROVAL, IF ANY: