State of New Mexico artment

| Form | C- | 103 |
|-------|------|-------|
| Revis | ed 1 | -1-89 |

| | State of Mem Mexico |
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| Submit 3 Copies to Appropriate | Energy, Minerals and Natural Resources Depa |
| to Appropriate District Office | |

| | Revised 1-1-89 |
|-----------|----------------|
| | |
| 1 DZ 1 NO | |

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 RECEIVED | WELL API NO. 30-005-62775 5. Indicate Type of Lease STATE X FEE | | |
|---|--|--|--|
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SEP 20 '90 | 6. State Oil & Gas Lease No. LG 5246 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS O. C. D. | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLACE SIACIDIRULA DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name | | |
| 1. Type of Well: OIL GAS WELL OTHER SWD-394 | Pathfinder AFT State | | |
| 2 Name of Operator | 8. Well No. | | |
| YATES PETROLEUM CORPORATION | 9. Pool name or Wildcat | | |
| 3. Address of Operator 105 South 4th St., Artesia, NM 88210 | Diablo San Andres | | |
| 4. Well Location Unit Letter F: 2310 Feet From The South Line and 1650 | Feet From The West Line | | |
| 21 - 10S Page 27E | NMPM Chaves County | | |
| Section 21 Township 10S Range 2/E | | | |
| 3835' GR | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, R | eport, or Other Data | | |
| NOTICE OF INTENTION TO: | SEQUENT REPORT OF: | | |
| | ALTERING CASING | | |
| PERFORM REMEDIAL WORK | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | [] | | |
| LOUR CHARLES AND THE | CASING TEST AND CEMENT JOB | | |
| OTHER: OTHER: Ran tbg, | OTHER: Ran tbg, set pkr, began injection | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103. | uding estimated date of starting any proposed | | |
| 8-30-90. RIH $w/5-1/2$ " nickel plated packer on 78 joint tubing. Bottom of packer at 2402'. | s 2-7/8" plastic coated | | |
| 9-7-90. Began injecting water. | | | |
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| I hereby certify that the inform | ation above is take and complete to the best of my knowled | dge and belief. | |
|----------------------------------|--|--|----------------------------|
| | | mre Production Supervisor | DATE 9-17-90 |
| SIGNATURE CAN | da pour | | / |
| !/ | Juanita Goodlett | | TELEPHONE NO. 505/748-1471 |
| TYPE OR PRINT NAME | | | |
| (This space for State Use) | ORIGINAL SIGNED BY | | |
| (1.2p-2.1414.14 , | MIKE WILLIAMS | | SEP 2 8 1990 |
| | SUPERVISOR DISTRICT IF | — TITLE ———————————————————————————————————— | DATE |

CONDITIONS OF AFFROVAL, IF ANY: