

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SEP 24 '90

WELL API NO. 30-005-62776
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG-5246
7. Lease Name or Unit Agreement Name Paula "K" State
8. Well No. 3
9. Pool name or Wildcat Diablo-San-Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Collins Oil & Gas Corporation
3. Address of Operator P.O. Box 2443, Roswell, NM 88202-2443

4. Well Location Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>2222</u> Feet From The <u>East</u> Line Section <u>21</u> Township <u>10S</u> Range <u>27E</u> NMPM <u>Chaves</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3826 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/> Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 9-12-90 T.D. hole at 2070'.
- 9-13-90 Ran 2070' of 4½" J-55, 10.50 lb. casing with guide shoe. Cemented with 200 sacks of Class "C" cement and rubber plug.
- 9-15-90 Logged hole with Compensated Neuron Log. Perforated 20 holes at 1981, 1982, 1987, 1988, 1989, 1990, 2001, 2007, 2008, 2012, 2013, 2014, 2022, 2023, 2033, 2034, 2035, 2041 2042, & 2050.
Ran 1900' of 2-3/8" tubing.
- 9-16-90 Treated down tubing with 5000 galloons of 28% HCL. Flowed back for 1 hr. Swabbed tubing for 6 hrs.
- 9-18-90 Ran rods and pump, put well on production with pumpjack.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Royal Collins TITLE Pres. Collins O/G DATE 9-20-90
TYPE OR PRINT NAME ROY D. COLLINS TELEPHONE NO. 623-2040

(This space for State Use)
ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 28 1990