

U.S. Department of the Interior  
Bureau of Land Management  
Artesia, NM 88210

OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other Instructions on  
reverse side)

NEW Roswell District  
Modified Form No.  
NM060-3160-4

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 3051	
2. NAME OF OPERATOR YATES PETROLEUM CORPORATION		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL & 660' FZL, Sec. 21-6S-25E		8. FARM OR LEASE NAME Hewitt IM Federal	
12. PERMIT NO. 30-005-62872		9. WELL NO. 3	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3738' GR		10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo	
18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLK. AND SURVEY OR ABMA Unit L, Sec. 21-T6S-R25E	
19. NOTICE OF INTENTION TO: TEST WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREAT <input type="checkbox"/> SHOOT OR ACIDIZE <input type="checkbox"/> REPAIR WELL <input type="checkbox"/> (Other) <input type="checkbox"/>		20. SUBSEQUENT REPORT OF: WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREATMENT <input type="checkbox"/> SHOOTING OR ACIDIZING <input type="checkbox"/> (Other) REPORT 1ST PRODUCTION <input checked="" type="checkbox"/>	
21. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)		22. COUNTY OR PARISH Chaves	
		23. STATE NM	

WELL CONNECTED TO TRANSWESTERN PIPELINE CO. FOR 1ST PRODUCTION & SALES 8-30-90.

RECEIVED  
Aug 31 8 17 AM '90  
BUREAU OF LAND MANAGEMENT  
ROSSELL RESOURCE  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Production Supvr.

DATE 8-30-90

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
DATE PETER W. CHESTER

AUG 31 1990

BUREAU OF LAND MANAGEMENT  
ROSSELL RESOURCE  
AREA

\*See Instructions on Reverse Side