Submit 3 Copies to Appropriate District Office

State of New Mexico Energy nerals and Natural Resources Department

| Form C-103 (5) Revised 1-1-89 | 7 |
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DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

| P | 0 | Box | 2088 | |
|---|------------|-----|------|--|
| | u . | DUA | 2000 | |

Santa Fe. New Mexico 87504-2088

| Form C-103 | C121 |
|------------------------------|------|
| Form C-103 Revised 1-1-89 | NP |
| | |

WELL API NO.

30-005-62789

| P.O. Drawer DD, Artesia, NM 88210 | 5. Indicate Type of Lease STATE K FEE 6. State Oil & Gas Lease No. LG-7425 | |
|--|---|--|
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVICIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: OIL GAS WELL X WELL OTHER | Hanlad State Battery #2 | |
| 2 Name of Operator Hanson Operating Company, Inc. | 8. Well No. | |
| 3. Address of Operator | 9. Pool name or Wildcat | |
| P. O. Box 1515, Roswell, New Mexico 88202-1515 | Diablo San Andres | |
| 4. Well Location Unit Letter E : 2310 Feet From The North Line and 330 | Feet From The West Line | |
| 27 10C 27F | NMPM Chaves County | |
| Section 27 Township 10S Range 2/E | WIIIIIIIIII | |
| 3849.5" GR | | |
| Check Appropriate Box to Indicate Nature of Notice, R. | eport, or Other Data | |
| | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | OPNS. X PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING CASING TEST AND CE | EMENT JOB [X] | |
| OTHER: OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103. Spud @ 11:00 a.m., 07/03/90 | ding estimated date of starting any proposed | |
| - | | |
| 07/16/90 Ran 12 jts 8-5/8" ST&C 14# csg. Cemented w/ 200 st | x Halliburton | |
| Lite w/ 10# gilsonite/sx, 1/4# flocele & 3% CaCl ₂ . Tail in Premium Plus w/ 2% CaCl ₂ . Circ 75 sx to surface. WOC 18 hrs | s. RECTIVED | |
| | JUL 18 '90 | |
| | O. C. D. ARTESIA, OFFICE | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNATURE (Sa) lennings TITLE Production | Analyst DATE 7-17-90 | |
| TYPE OR PRINT NAME | TELEPHONE NO. | |
| (This space for State Use) ORIGINAL SIGNED BY M.KE WILLIAMS | JUL 2 5 1990 | |
| APPROVED BY SUPERVISOR, DISTRICT II TITLE CONDITIONS OF APPROVAL, IF ANY: | DATE | |
| The state of the s | | |