| Submit 3 Copies To Appropriate District Office | | State of New Mexico | | | Form C-103 |
|---|--|---------------------|------------------------------|---------------------------|-------------------------|
| District 1 | Energy, Minerals and Natural Resources | | | WELL API NO. | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | 30-005-62801 | |
| District II 811 South First, Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 5. Indicate Type of Lease | |
| District III | 1220 South St. Francis Dr. | | | STATE X | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | | 6. State Oil & Ga | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | LG-5246 | is Lease 110. |
| 87505 | DICES AND DEDODITS ON V | VELIC | | | Unit Agreement Name: |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Doube I lame of | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | Pathfinder AFT | State |
| PROPOSALS.) | i dilililidei Air | orare . | | | |
| 1. Type of Well: | | 4. | A 33/ | | |
| Oil Well X Gas Well | Other \(\sqrt{\sq}}}}}}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}} \sqrt{\sq}}}}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \sqrt{\sqrt{\sqrt{\sq}}}}}}}} \sqrt{\sqrt{\sqrt{\sq}\sq}}}}}} \sqrt{\sqrt{\sintion}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq} | | <u>T 500</u> | 7. Well No. | |
| 2. Name of Operator | / (\$ | 517 | i na €\ | #10 | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Other 2. Name of Operator Yates Petroleum Corporation PECEIVED | | | | 8. Pool name or Wildcat | |
| 3. Address of Operator 105 S. 4th Street Artesia, NM 88210 | | | | Diablo Fusselman | |
| 105 S. 4th Street Arte | esia, NM 88210 | | WILDIA | Diable russ | seiman |
| | | | | | |
| 4. Well Location | | | | | |
| Unit Letter O: | 660 feet from the So | uth | line and 2310 | feet from the | East line |
| | | | | | |
| Section 21 | Township 10S Rar | | | IMPM Chave | S County |
| | 10. Elevation (Show who | | | ··) | |
| kaski, sa kasa ilikuwa makasa maka kasa ilikuwa kasa kasa kasa kasa kasa kasa kasa ka | | 3827 | GR | Danant an Othan I | Note |
| | Appropriate Box to India | cate Na | ature of Notice, | CECHENT DE | DODT OF: |
| NOTICE OF | INTENTION TO: | | SUB | SEQUENT REF | ALTERING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORI | < | CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AN CEMENT JOB | 1 D | |
| | OOM LETTON | | | | |
| OTHER: | | | | s in current producin | |
| Describe proposed or completed | l operations. (Clearly state all | pertine | nt details, and give | pertinent dates, inclu | iding estimated date of |
| starting any proposed work). SE | E RULE 1103. For Multiple | Comple | tions: Attach wellb | oore diagram of prop | osed completion or |
| recompilation. | | | | | |
| 2/14-3/7/01 - Fished produ | ction equipment lost in he | ole in 1 | 999. | | |
| 3/8/01 – Run casing inspec | tion log. | | | | |
| 3/11/01 – Set CIBP at 6370' | . Spot 500 gals 20% IC HC | CL at 63 | 365'. Perforate f | Eusselman 6350-6 | 360' with 44 holes, |
| .42". Swab test. | | | | | |
| 3/12/01 – Drilled out CIBP at 6370', and push to bottom. | | | | | |
| Turn well to production to r | un sub pump. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the informa | tion above is true and comple | te to the | best of my knowle | dge and belief. | |
| | (/ | | | | |
| SIGNATURE MAN | lip TITLE | E <u>E</u> | ngineering Tec | :hnician_DATE_ | March 18, 2002 |
| Type or print name Susan | Herpin | | | Telephone | e No. 505-748-1471 |
| (This space for State use) | ORIGINAL SIGNED BY | TIM W | i gum | | 20 9NR? |
| APPPROVED BY | DISTRICT II SUPERVIS | | 11 00 00 100 | | DATE 100 29 2002 |
| Conditions of approval, if any: | 4 | | | | |

