Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Ainerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-103	
Revised 1-1-89	,

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2088

WELL API NO. 30-005-62805

DISTRICT II			
P.O. Drawer DD.	Artesia.	NM	88210

Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease STATE X

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. T G-4914

	LO-1714				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.)	R PLUG BACK TO A 7 Lesse Name or Unit Agreement Name				
1. Type of Well: OIL GAS WELL COTHER	Runyan State Unit				
2. Name of Operator ELK OIL COMPANY	8. Well No.				
3. Address of Operator	9. Pool name or Wildcat				
Post Office Box 310, Roswell, New Mexico 88202-03	Und. Foor Ranch Pre-Permian				
4. Well Location					
Unit Letter G: 1980 Feet From The North Line and 2310 Feet From The East Line					
Section 29 Township 8 South Range	27 East NMPM Chaves County				
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3915' GR					
11. Check Appropriate Box to Indicate Na	ture of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON F	REMEDIAL WORK ALTERING CASING				
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. DPLUG AND ABANDONMENT				
PULL OR ALTER CASING C	CASING TEST AND CEMENT JOB X				
OTHER:	OTHER:				

work) SEE RULE 1103. Drilled 7 7/8" hole to 6625'. Ran 203 joints (6625') of $5\frac{1}{2}$ ", 15.5# and 17#, K-55 casing. Cemented with 500 sxs 65/35 Poz Premium Plus con-

taining 5# Salt, 2% Gel and 4/10% Halid 322. Plug down at 2:30 a.m.

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

12/31/90. WOC 18 hours. Prep to perforate and test.

I hereby certify that the informa	tion above us true and complete to the best of my knowle	odge and belief.		
SIGNATURE		THE President	DATE 12/31/90	
TYPE OR PRINT NAME JOSEPH J. Kelly			TELEPHONE NO.	
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		JAN 4 1990	

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY -