Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088 RECEIVED
Santa Fe, New Mexico 87504-2088

JAN 10 '91

Form C-103
Revised 1-1-89

WELL API NO.	30-005-62815

5. Indicate Type of Lease   STATE [X]   FEE

6. State Oil & Gas Lease No.
V-3191

SUNDRY NOTICES AND REPORTS ON WELLS O. C. D.
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Rickey "A"

1. Type of Well:
OIL WELL [X]   GAS WELL [ ]   OTHER

8. Well No.
1

2. Name of Operator
Collins Oil & Gas Corporation

9. Pool name or Wildcat
Double L (Queen) Assoc.

3. Address of Operator
P.O. Box 2443, Roswell, NM 88202-2443

4. Well Location
Unit Letter K : 2310 Feet From The South Line and 2310 Feet From The West Line

Section 14   Township 14S   Range 29E.   NMPM Chaves   County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3750 GL

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11.

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]   PLUG AND ABANDON [ ]

TEMPORARILY ABANDON [ ]   CHANGE PLANS [ ]

PULL OR ALTER CASING [ ]

OTHER: _____ [ ]

SUBSEQUENT REPORT OF:

REMEDIAL WORK [ ]   ALTERING CASING [ ]

COMMENCE DRILLING OPNS. [XX]   PLUG AND ABANDONMENT [ ]

CASING TEST AND CEMENT JOB [ ]

OTHER: _____

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-4-91 Spudded hole at 8:00 a.m.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Roy D. Collins_   TITLE Pres. Collins O/G   DATE 1-8-91

TYPE OR PRINT NAME ROY D. COLLINS

TELEPHONE NO. 623-2040