District II

20 Drawer DD, Artesia, NM \$8211-9719

District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

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| | Keateca t. cologity to ' 155. |
| · i · · · | Instructions on bac |
| M Submit 1 | to Appropriate District Offic |
| | 5 Copie |
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| 900 Rie Brazos | Rd., Axtec. | NM 87410 | • | | | M 87504 | 2088 | | υy | | | 3 Copies | | |
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| Historica IV | | | | Salla I | C, 14 | IMT 01204 | -2000 | | 7 | | AME | NDED REPORT | | |
| O Box 2001, 84 | nta Fe, NM | 87504-2088 | 707 47 | | | | TILOD | * | | | - nonm | | | |
| · | RI | | | | | AND AU | THOR | IZATI | ON TO TR | ANS | PORT | 1 | | |
| Operator name and Address | | | | | | | | | | | OGRID Number | | | |
| MCKAY OIL CORPORATION Post Office Box 2014 | | | | | | | | | | | | | | |
| Roswell, NM 88201 | | | | | | | | | | | Reason for Filing Code | | | |
| | | | • | Change 1 | | | | n gas transporter Name | | | | | | |
| ⁴ API Number ¹ P | | | | | | Pool Name | ool Name | | | | ' Pool Code | | | |
| 30 - 0 05-6 | 52824 | | PECOS SLOPE ABO, | | | | T | | 82740 | | | 2740 | | |
| ' Pi | operty Code | | ¹ Property Name | | | | | | " Well Number | | | | | |
| (| 006696 | İ | MCKAY FED | | | | | | | | 2 | | | |
| II. 10 | | | | | | | | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.lda | Feet | from the | he North/South Une | | Feet from the | East/V | est line | County | | |
| М | 27 | 5S | 21E | | | 806 | Sout | | th 430 | | | Chaves | | |
| 11 7 | Bottom T | Hole Loca | ation | | l | | | | | <u> </u> | | | | |
| UL or lot Bo. | Section | Township | | | | from the North/S | | outh line | Feet from the | East/V | Vest Line | County | | |
| | , | • . | | | | | | | | | | | | |
| 12 Lee Code | 15 Produch | ng Method Cod | ie i Gas (| Connection Dat | <u> </u> | 16 C-129 Perm | t Number | | C-129 Effective | Date | 17 C- | 129 Expiration Date | | |
| F | F | | L | -26-91 | | | | | | | · | | | |
| III. Oil a | nd Gas T | Fransport | | | | | | | | | ــــــــــــــــــــــــــــــــــــــ | | | |
| Transpor | | | C13 Transporter N | lame | | и РО | D | 11 O/G | l - | POD U | LSTR L | cation | | |
| OGRID | | | and Addres | | | | | | and Description | | | | | |
| 015834 | λ. | BO GAS G | CATHEDING | | | 12948 | 1294830 G | | | | | | | |
| 1010004 | Po | ost Offic | ce Box 2 | 918 | | riente de la compansión d | | 4824 | | | | | | |
| ON THE RESERVE OF THE PARTY OF | Re | oswell, N | NM 8820 |] | | | | | | | | | | |
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| 48aborros 2 st b | 500L2 8 S | | | | | (COMMENCE OF THE SECOND SE | | 2.50.540.25 | | 00 | 000 | DIV. | | |
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| | uced Wa | iter | | | | | | | | DIS | T. 2 | ···· | | |
| ı, | POD | | | | | " POD UI | STR Loca | tion and I | Description | | | | | |
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| | | ion Data | | | | | | | | | | | | |
| " Sp | and Date | | ²⁴ Ready Date | | | | | | " PBTD " Perforation | | | " Perforations | | |
| | | | | | | | | | | | | | | |
| | " Hole Size | | 31 Casing & Tubing Size | | | | ¹¹ Depth Set | | | ²³ Sacks Cement | | | | |
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| | Test D | | | | | <u> </u> | | | T :: | | | W 0 - | | |
| M Date | H Date New Oil H Gas Delivery Date | | , * To | est Date | • | n Test Length | | M Thg. Pressu | | ure Bag. Pressure | | | | |
| | | | | | | | | | | | ···· | | | |
| * Choke Size | | 44 | 4 Oll 4 Water | | | | 4 Ga | .5 | 4 AOF 4 Test Me | | | "Test Method | | |
| | | | | | | . | | | | | | | | |
| " I hereby cer | tify that the r | uke of the Oil (| Conservation I | Division have be | ca com | plied | | •• | | | D ** ** * | VON | | |
| L . | | n given above i | s true and com | iplete to the bes | t of my | | 0 | | NSERVAT | | | | | |
| knowledge and belief. Signature: | | | | | | Approv | Approved by: ORIGINAL SIGNED BY TIM W. GUM | | | | | | | |
| Theresa Mangues | | | | | | | DISTRICT IT SUPERVISOR | | | | | | | |
| Printed name: | Theres | sa Rodrig | iguez 0 0 | | | | Title: | | | | | | | |
| Title: Production A | | | nalyst | | | | Approval Date: APR 3 1995 | | | | | | | |
| Date: 3/28/95 Phone: 505-623-4735 | | | | | | | | | | | | | | |
| a lf this is a | | | he OGRID n | umber and nan | e of th | e previous ope | rator | | | | | | | |
| | | | | | | | | | | | | | | |
| 11 | | O | | | | h.i. | I. I Manage | | | | Title | Data | | |