

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

RECEIVED

APR 17 1991

WELL API NO.

30-005-62835

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS O. C. D.

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

Fred Pool Drilling, Inc. ✓

3. Address of Operator

P.O. Box 1393, Roswell, N.M. 88201

4. Well Location

Unit Letter E : 2310 Feet From The North Line and 330 Feet From The West Line

Section 15

Township 11S

Range 28E

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3704 ft. Gr

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Surface casing. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

April 10, 1991: Set 382 ft. 8 5/8 new casing, 23#. Cemented with 275 sx Class C, 2% CaCl. Plug down at 3:30 p.m. on 4-9-91. Ran temperature survey at 10 P.M. 4-9-91. Cement top at 40 ft. from surface. Filled to surface with Redi-Mix. W O C 24 hrs.

April 12, 1991: Drilling at 400 ft.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Penta Pool*

TITLE

Vice President

DATE 4-15-91

TYPE OR PRINT NAME

Penta Pool

TELEPHONE NO. 623-8202

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR DISTRICT II

TITLE

DATE

APR 18 1991

CONDITIONS OF APPROVAL, IF ANY: