| | | COMMISSION | OF LAND | MAN | | <u>ر</u> رج |
|--|--|--|----------------------------------|----------------------|---|-----------------|
| | ARTE M 8 | 8211/ | And City Con | A Part | | 2/5 |
| orm 3160-5 une 1990) | UNITED ST DEPARTMENT OF T | | 5 | | FORM APPROVED Budget Bureau No. 1004- Expires: March 31, 19 | -0135 |
| | BUREAU OF LAND N | MANAGEMENT | APR 4 | | ise Designation and Serial | |
| | NDRY NOTICES AND R | | | 6. 11 | M 37029 Indian, Allottee or Tribe N | Name |
| | or proposals to drill or to APPLICATION FOR PERM | | | م ور کر م | /A | |
| | SUBMIT IN TR | IPLICATE | | | Unit or CA, Agreement D | esignation |
| Type of Well | | | RECEIVED | Co | owboy Draw Un | it |
| Oil Gas Well Well Name of Operator | Other P&A | | APR 1 7 1991 | | Name and No. | |
| YATES PETROLEUM C | ORPORATION 🗸 | | O. C. D. | #] 9. API | Well No. | |
| Address and Telephone No. | | - | ARTESIA, OFFICE | | 0-005-62838 | |
| 105 South 4th St. | , Artesia, NM 8821 T., R., M., or Survey Description) | (50 |)5) 748-1471 | | id and Pool, or Explorato Vest Pecos S10 | • |
| | | unty or Parish, State | Spe Abo | | | |
| 990 FSL, 1980 F | FEL, Sec. 4-T5S-R20 | E | | CH | naves County, | NTM |
| CHECK APPF | OPRIATE BOX(s) TO I | NDICATE NATU | RE OF NOTICE. P | | | |
| TYPE OF SUBM | | s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |
| Notice of Intent | | | | | Change of Plans | |
| [T] | | | n | | New Construction | |
| Subsequent Repo | irt | Plugging Back | | | Non-Routine Fracturing | |
| Final Abandonma | ent Nutice | Casing Repair | | | Water Shut-Off Conversion to Injection | |
| | | • Other | | Dı | Dispose Water Report results of multiple com | alation on Wall |
| Describe Proposed or Completed | Operations (Clearly state all pertinent d | etails, and give pertinent da | tes, including estimated date of | Comp | letion or Recompletion Report | and Log form.) |
| | d measured and true vertical depths fo | or all markers and zones pe | rtinent to this work.)* | | | |
| TD 4200'. Reac Well P&A as fol | | | | | | |
| Plug #2 825 Plug #3 350 | 0-2450' w/35 sx "C" 0-1025' w/45 sx "C" 0-56' w/35 sx "C" face with 10 sx "C' | + 3% CaCl Neat | | | 0 (- | 0 |
| | | | | | Post II | |
| Verbal permissi | ove. | 6-7- | | | | |
| Set regulation | abandonment marker. | . Plugging co | mpleted 3-31-9 | 1. | P¥ h | 7 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 1 hereby certify that the foregoin | g is true and correct | | | | · | |
| Signed Hamite | Doudlett | Title Productio | n Supervisor | | Sale 4-2-91 | |
| (This space for Federal or State | office use) | Approved as to pl: | laging of the well bore | | APPEOVE PETER W. CRE | M STER |
| Approved by Conditions of approval, if any: | | surface restoration is completed. | | <u> </u> | | |
| | | | | : | APR 8 199 | |
| le 18 U.S.C. Section 1001, makes representations as to any matter w | it a crime for any person knowingly a ithin its jurisdiction. | and willfully to make to an | y department or agency of the | e United States any | false, fictitious or fraudul | lent statements |
| | | See instruction on R | | RC | SWELL RESOURCE | CAREA |

| *See | Instruction | on Rev | erse Side |
|------|-------------|--------|-----------|