

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED
APR 15 1991

O. C. D.

ARTESIA, OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

P&A

Name of Operator

R&R Resources (Div. Hondo Pipe & Supply)

Address of Operator

P.O. Box 787 Roswell, NM 88202

Well Location

Unit Letter **I** : 1980' Feet From The South Line and 660' Feet From The East Line

Section 5 Township 10S Range 27E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GR-3938

1. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

DILL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-5-91 TD well at 2145'. Prep to plug and abandon.

4-6-91 Logged well using Schlumberger. Ran 2 3/8" tbq. to 1528'.

Circulated hole with heavyfresh water mud.

1st plug 1528 to 1428 25 sx. class "C"

2nd plug 1000' to 899' 25 sx class "C"

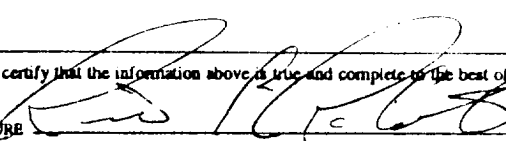
3rd plug 675' to 530' 35 sx class "C" Tagged top of cmt..
at 530'

4th plug 60' to surface 15 sx class "C"

Will install dry hole marker. No further reports until finalize report..

Post FD-2
5-16-91
P&A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE President DATE 4/9/91

TYPE OR PRINT NAME Richard L. Roberts TELEPHONE NO. 623-8845

This space for State Use)

DATE 9-11-92

CONDITIONS OF APPROVAL, IF ANY:

OK
GW