District | PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Revised October 18, 1994

Instructions on back

| District III 1000 Rio Brazi  | •                                   |  |   | OIL CONSERVATION DIVISION<br>2040 South Pacheco  |            |                                     |   |                               | The second of th |                   |                                 |                             |  |  |
|--|-------------------------------------|--|---|--|------------|-------------------------------------|---|-------------------------------|--|-------------------|---------------------------------|-----------------------------|--|--|
| District IV  |                                     |  |   | Santa Fe, NM 87505   |            |                                     |   |                               | 5 Copies  AMENDED REPORT   |                   |                                 |                             |  |  |
| 2040 South Pacheco, Santa Fe, NM 87505  I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                                     |  |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| MANZANC<br>P.O. BOX 2  |                                     |  |   |  |            | <sup>2</sup> OGRID Number<br>013954 |   |                               |  |                   |                                 |                             |  |  |
| ROSWELL  |                                     |  |   |  |            | Reason for Filing Code              |   |                               |  |                   |                                 |                             |  |  |
|  |                                     | ·  |   |  |            | CTIVE OCTOBER 1, 1999               |   |                               |  |                   |                                 |                             |  |  |
| <sup>4</sup> API Number<br>30 - 0 05-62845   |                                     |  | TWIN LAK  | FF<br>TWIN LAKES SAN ANDRES (ASS   |            |                                     |   | Pool Name<br>SOCIATED)        |  |                   | <sup>6</sup> Pool Code<br>61570 |                             |  |  |
| <sup>7</sup> Property Code   |                                     |  | <sup>8</sup> Property Name TWIN LAKES SAN ANDRES UNIT |  |            |                                     |   |                               | °Well Number   |                   |                                 |                             |  |  |
|  |                                     | 2988<br>Location                           |   | THE STATE OF THE PROPERTY OF T |            |                                     |   |                               |  |                   |                                 | 123                         |  |  |
| UI or lot no.  | Section                             | Township                                   | Range   | Lot Idn  | Feet fro   | t from the North/So                 |   | uth Line                      | e Feet from the  | East/W            | East/West line County           |                             |  |  |
| F 111  | 31                                  | 88   | 29E   |  |            | NORTH                               |   |                               | 1679   | WE                | WEST CHAVES                     |                             |  |  |
| 11 Bottom Hole Location Ullor lot no. Section Township Range Lot Idn Feet from the North/South Line Feet from the East/West line   |                                     |  |   |  |            |                                     |   |                               | County   |                   |                                 |                             |  |  |
|  |                                     |  |   |  |            |                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               | o i coc nom mo   |                   | OSC IIII G                      | County                      |  |  |
| <sup>12</sup> Lse Code   | <sup>13</sup> Producir              | oducing Method Code 14 Gas Connection Date |   | 10   | C-129 Pern | C-129 Permit Number                 |   | <sup>16</sup> C-129 Effective | Date   | 17 C-             | 129 Expiration Date             |                             |  |  |
| III. Oil and Gas Transporters  |                                     |  |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| <sup>18</sup> Transporter<br>OGRID   |                                     |  | <sup>9</sup> Transporter Name<br>and Address          |  |            | <sup>20</sup> POD 21 O/G            |   |                               | <sup>22</sup> POD ULSTR Location<br>and Description  |                   |                                 |                             |  |  |
|  |                                     |  | COMPANY   |  |            | 0934010 O                           |   |                               | N-31-08S-28E   |                   |                                 |                             |  |  |
| 1 19017  |                                     |  | ADAMS BUILDING<br>TLESVILLE, OKLAHOMA 74004           |  |            |                                     |   |                               | CENTRAL TANK BATTERY   |                   |                                 |                             |  |  |
|  |                                     |  |   |  |            |                                     |   |                               |  |                   | _                               |                             |  |  |
|  |                                     |  |   |  |            |                                     |   |                               |  |                   | 3 ""                            |                             |  |  |
|  |                                     |  |   |  |            |                                     | t Myradian (                            |                               |  |                   |                                 |                             |  |  |
| <ul> <li>Militaria de la presidente del la presidente della presidente della presidente de la presidente de la presidente della presidente</li></ul> |                                     |  |   |  |            |                                     |   | 277 FCD [1]                   |  |                   |                                 |                             |  |  |
|  |                                     |  |   |  |            |                                     |   |                               |  | *4,*              | PRIA                            |                             |  |  |
|  | 19. 19. 19.<br>20. 04. <del>1</del> |  |   |  |            |                                     |   |                               |  |                   |                                 | •                           |  |  |
| IV. Produ  | IV. Produced Water                  |  |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| ∞ <b>p</b> c<br>0934   |                                     | CENT                                       | DAI TANK  | BATTERY N-   | 24 000     |                                     | STR Location                            | n and                         | Description  |                   |                                 |                             |  |  |
|  |                                     | ion Data                                   |   | DATIENT N-   | 31-063     | -200                                |   |                               |  |                   |                                 |                             |  |  |
| 25 Spud  | Date                                |  | Ready Date  |  | 7TD        |                                     | 28 PBT 0                                | <u> </u>                      | <sup>29</sup> Perfor   | ations            | 30                              | DHC, DC, MC                 |  |  |
|  |                                     |  |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| 31 Hole Size   |                                     |  | <sup>32</sup> Casing & Tubing Size                    |  |            |                                     | 33 Depth Set                            |                               |  |                   | 34 Sack                         | s Cement                    |  |  |
|  |                                     |  |   |  |            |                                     |   |                               |  | posted IV.3       |                                 |                             |  |  |
|  |                                     | <del></del>                                | <del></del>   |  |            |                                     |   |                               |  |                   | 0-29-99                         |                             |  |  |
|  | 7                                   |  |   | <del></del>  |            |                                     | ·                                       |                               |  | 70                | uz                              | ox                          |  |  |
| VI. Well   | Test Da                             | ata  |   |  |            |                                     |   | ·                             | ······································   |                   |                                 |                             |  |  |
| <sup>35</sup> Date New Oil   |                                     | <sup>36</sup> Gas Delivery Date            |   | <sup>37</sup> Test D   | ate        | 34                                  | Test Length                             |                               | <sup>39</sup> Tbg. Pressure  |                   | 7                               | <sup>40</sup> Csg. Pressure |  |  |
| <sup>41</sup> Choke  | <sup>41</sup> Choke Size            |  | <sup>2</sup> Oil                                      | ii <sup>43</sup> Wate  |            | er                                  |   |                               | 45 AOI   | <sup>45</sup> AOF |                                 | <sup>46</sup> Test Method   |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my knowledge and belief.  OIL CONSERVATION DIVISION   |                                     |  |   |  |            |                                     |   |                               |  |                   | N N                             |                             |  |  |
| Signature:   | of my knowle                        | dge and beli                               | ef.   |  |            | Approved by:                        |   |                               |  |                   |                                 |                             |  |  |
| Printed name:  |                                     | Title: ORIGINAL SIGNED BY TIM W. GUM       |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| Title: Vice F  |                                     | Approval Date: OCT 1 8 1999                |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
| Date: 10/01/99 Phone:  |                                     |  | 623-1996  |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
|  |                                     |  |   | r and name of the  |            | s operator                          |   |                               |  | F-2-              |                                 |                             |  |  |
| HANAGAN PETROLEUM CORPORATION (OGRID #009911)  Printed Name  Title Date  |                                     |  |   |  |            |                                     |   |                               |  |                   |                                 |                             |  |  |
|  | 16                                  |  | 7   |  | Micha      | el G. Hana                          |   |                               | Preside  |                   | itle                            | Date<br>10/01/99            |  |  |