Submit 3 Copies To Appropriate District Office District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505			5. Indicate Type of STATE C	J FEE <b>⊠</b> x		
SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA" PROPOSALS.)  1. Type of Well: Oil Well Gas Well	7. Lease Name or Unit Agreement Name:  Elizabeth C						
2. Name of Operator			7. Well No.				
M. E. W. Enterprise √					5		
3. Address of Operator 300 South Kentucky – Roswell, NM 88201				8. Pool name or Wildcat  Bull's Eye San Andres			
4. Well Location	Dull's E	ye San Andres					
Unit LetterD_: 9	90feet from the _	_North	_ line and330	feet from the	eWestline		
Section 7	Township	8S	Range 29E	NMPM (	Chaves County		
10. Elevation (Show whether DR, RKB, RT, GR, etc.)							
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data							
NOTICE OF INT				SEQUENT REI			
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	к <u></u>	ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	LLING OPNS.	PLUG AND ABANDONMENT		
	MULTIPLE COMPLETION		CASING TEST AI CEMENT JOB	ND			
OTHER:			OTHER: Resume	well to production			

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Repair hole in tubing Dec 17, 1999



			E Ochter Eding	
I hereby certify that the information above is true and comp	olete to the be	st of my knowledge and	l belief.	
SIGNATURE Manella (1864)	TITLE	Owner/Operator	DATE <u>03/20/00</u>	
Type or print name Russell J. Whited	Telephone No. (505)627-2065			
(This space for State use)				
APPPROVED BY Traces Tullfill Conditions of approval, if any:	_TITLE_F	eld Rop. F	DATE 5/5/2000	