

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

01/98

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill, plug, or abandon a well. Use Form 3160-3 (APD) for such proposals.

N.M. Oil Cons. Division  
811 S. 1st Street  
Albuquerque, NM 88210-2834

**SUBMIT IN TRIPLICATE - Other instructions apply.**

5. Lease Serial No. NM-12557  
6. If Indian, Allottee or Tribe Name \_\_\_\_\_  
7. If Unit or CA/Agreement, Name and/or No. DUNCAN FEDERAL  
8. Well Name and No. 4Y  
9. API Well No. 30-005-62867  
10. Field and Pool, or Exploratory Area WOLF CREEK (S&P)  
11. County or Parish, State CHAVES, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator CIBOLA ENERGY CORP.

3a. Address P.O. Box 1608 ALBUQUERQUE, NM 87103 3b. Phone No. (include area code) 505-244-0964

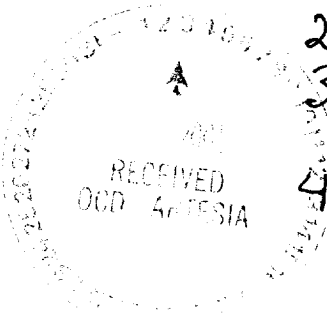
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UNIT E 1650 FNL & 324 FWL  
SEC 18-T9S-R28E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. SET CIBP @ 2166 w/ 35' CEMENT ON TOP
2. CUT CASING @ 1170 PUT CEMENT PLUG F/1120'-1220
3. PUT CEMENT PLUG F/350-450 ACROSS BOTTOM OF SURFACE CASING
4. PUT CEMENT PLUG ON TOP OF SURFACE CASING F/0-50, PUT DRY HOLE MARKER



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) JACK GUSTAMANTES Title CONSULTANT  
Signature Jack Gustamantes Date 6/27/01

**APPROVED** THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) DAVID R. GLASS Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**