

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

clsf
dp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87508

NOV - 6 1991

O. C. D.

WELL API NO. 30-005
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG 7444
7. Lease Name or Unit Agreement Name 1-34 MANNES STATE
8. Well No. 1 54
9. Pool name or Wildcat WILDCAT MONTOYA

SUNDRY NOTICES AND REPORTS ON WILDCAT OFFICE
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator SOUTHEASTERN PETROLEUM, INCORPORATED ✓
3. Address of Operator 911 N. PEARSON
4. Well Location Unit Letter I : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 34 Township 3 Range 27 NMPM CHAVES County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4029' GA
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: RUN PRODUCTION CSG <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET 7020' 5 1/2 15.5 #-17# PRODUCTION CSG.
CEMENTED IN 2-STAGES AS FOLLOWS:

1ST STAGE: 190 SXS 50/50 POZ "A" TAILED W/260 SXS 50/50 POZ "H"
PLUG DOWN @ 20:00 P.M. 11/03/91

2ND STAGE: 965 SXS 35/65 POZ "C" TAILED W/430 SXS "C"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sonny Longo TITLE PRESIDENT DATE 11/4/91

TYPE OR PRINT NAME SONNY LONGO TELEPHONE NO. 625-0204

(This space for State Use)

ORIGINAL SIGNED BY MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 14 1991