

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088
RECEIVED

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Mark D. Clarke

3. Address of Operator

125 E. Baja

4. Well Location

Unit Letter P : 920 Feet From The South Line and 1310 Feet From The East Line

Section 13 Township 11-S Range 27-E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3780'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To Devonian at 6560. Set 100' plug (34 Sw) @ 6560, Rod to 4150, Set 100' plug (34 Sw) Chaves Co. Heat
Set remaining plugs as follows: 2600-2500 - 52 Sw 'C' Heat
1400-1200 - 96 Sw 'C' Heat
Surface - 30 Sw 'C' Heat.

All Mud 10.3 #, 40 Vis Salt Gel.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mark D. Clarke

TITLE

Engineer

DATE

1/22/92

TYPE OR PRINT NAME

Mark D. Clarke

TELEPHONE NO.

(505) 392-5516

(This space for State Use)

APPROVED BY

Johnny R. Johnson

TITLE

State Engineer

DATE

7-16-92

CONDITIONS OF APPROVAL, IF ANY:

OK
w/g