Form 3160-5 (July 1989) (Formerly 9-331)	DEPARTI	UhifED STA MENT OF TH U OF LAND MA	E INTERIOR	ONINGT RECEIVED OFFICE FOR N OF COPIES REQUIR (UNIDE LIBETURETIONS verse side) ALIC = 7 1992	, t	BIH Roswell Di Modified Form (N4060-3160-4 U. LEABE DESIGNATION NM-86106	No.
SU (Do not use th	NDRY NOT	ICES AND R	EPORTS ON epen or plug back in for such propose	MELLS	•	6. IF INDIAN, ALLOTT	RE OR TRIBS NAME
I. OIL (7) GAR [7]						7. UNIT AGREEMENT NAME	
WELL X WELL OTHER 2. NAME OF OPERATOR 34. Area Code & Phone No.						S. FARM OR LEASE NAME	
Marbob Ene	505-748-3303		Marbob Federal				
3. ADDRESS OF OPERATOR						9. WELL NO.	
P. O. Drawer 217, Artesia, NM 88210 4. Location of Well. (Report location clearly and in accordance with any State requirements.)						1 10. FIELD AND POOL, OR WILDCAT	
See nino space 17 b	Chisum, SA UND.						
330 FNL 1650 FEL						11. SHC., T., R., M., OR BLE. AND BURYET OR ARMA	
						Sec. 24-T115-R27E	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, OR, etc.)				12. COUNTY OR PARIS	
30-005-62885					Chaves	NM	
		. D. T.	3767' GR	- (Nlasian Danas			_1
16.	·	•	indicate Nature	of Notice, Repor			
NOTICE OF INTENTION TO:						JENT REPORT OF:	
TEST WATER SHUT	-OFF P	ULL OR ALTER CASIN	a	WATER SHUT-OFF		BEPAIRING	
FRACTURE TREAT	M	ULTIPLE COMPLETE		FRACTURE TREATMENT	I	ALTERING ([]
RHOUT OR ACIDIZA	^	BANDON*		BHOOTING OR ACIDIZI	لسبيسا	ABANDONME TO Charle	NT*
REPAIR WELL	c	HANGE PLANS		(0000)		r TA status of multiple completion	on Well
(Other)				Completion or I	Recomple	tion Report and Log fo	rm.)
17. DESCRIBE PROPOSED proposed work, nent to this work.	If well is direction	nations (Clearly statematly drilled, give su	te all pertinent dein ibsurface locations r	ills, and give pertinent and measured and true	vertical	depths for all marker	s and gones perti-
	bailer bud out of the	cket test sh	owed 1 gal. formation @	on 4/9/92, a oil 35-55 gal 1976'. Marb	s. wa	ter	
	•	om the date		n of the curre ce 8/6/92 for			
•							
		·/			 	<u> </u>	
18, I herely certify that	the foregoing for	true and correct	Product	ion Clerk		DATE' 8/6/	92
(This space for Fed	eral or State office	use)		*************************************			

APPROVED BY ________CONDITIONS OF APPROVAL, IF ANY: