| Form | C-101 | |
|--------|-----------|---|
| Revise | ed 1-1-89 |) |

| | | State of New Mex | aco | | | | Form C-101 | a |
|--|------------------------|-----------------------------|--------------------|-------------|-----------------|---------------|-------------------|---|
| Submit to Appropriate | Fneray . | vinerals and Natural Res | sources Departmen | ıt | | | Revised 1-1-8 | 89 ¹⁾ (|
| District Office State Lease - 6 copies | 1,10.6), | , | | | | | | |
| Fee Lease - 5 copies | OTT 6 | ONICEDALATIO | N DIVICION | J - | | OCD | Non Walle) | |
| | OILC | ONSERVATIO | MINISTON | ` | API NO. (258 | igned by OCD | on New Wells) | 7 |
| DISTRICT I P.O. Box 1980, Hobbs, NM | 98240 | P.O. Box 208 | SECFIVE: | | 3/1-/ | 15- | 62888 | |
| P.O. Box 1980, 1000s, 1444 | Sa | inta Fe, New Mexico | 87504-2088 | - | 5. Indicate T | | | |
| DISTRICT II | | | | | J. marcare i | ST. | ATE X F | EE 🔲 |
| P.O. Drawer DD, Artesia, N | IM 88210 | | EB - 5 1992 | - | | | | |
| DISTRICT III | | $\underline{AMENDED}$ | | | | & Gas Lease I | NO. | |
| 1000 Rio Brazos Rd., Azteo | , NM 87410 | | O. C. მ. | 1 | B - 8385 | | ···· | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | TOP SERVIT T | O DRILL, DEEPEN, O | B B TIG BACK | - / | | | | |
| APPLICAT | ION FOR PERMIT I | O DRILL, DEEFEN, O | TT LOG BROK | f | 7 1 No. | me or Unit Ag | reement Name | |
| ia. Type of Work: | | | | 1 | /, Lease Na | me or our Ag | ,0011020110112 | |
| , | RE-ENTER | DEEPEN | PLUG BACK |]. | | | | |
| DRILL | . X RE-ENTER | | , — | | | | | |
| b. Type of Well: | _ | SINGLE | MULTIPLE ZONE | | atata al | 7 | | |
| MELT X MELT | OTHER | ZONE | X ZONE | ╙ | State Cl | ' | | |
| | | · | | | 8. Well No. | | | |
| 2. Name of Operator | . / | | | | 7 | | | |
| Marbob Energ | y Corporation' | | | | 9. Pool nam | e or Wildcat | | |
| 3. Address of Operator | | | | v | Chisum | | | |
| D O Drawer | 217, Artesia, | NM 88210 | | | CHIBUM | oc vonitun | | |
| | 2177 | | | | | | - ' | Line |
| 4. Well Location | : 2263 Feet Fr | om The South | Line and | 143 | BO Feet | From The | East | |
| Unit Letter | | | | | | | | |
| | | in 115 Ran | 27E | N | MPM | Chav | res | County |
| Section 1 | 3 Towns | nip 11S Ran | 186 - 2 / L | 7777 | 7777777 | 7777777 | | |
| | | | | 11 50 | mation | | 12. Rotary or C. | T. |
| | | 10. Proposed Depth | | | evonian | | Rotary | |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | 6800' | | | evolitali | | | |
| 13. Elevations (Show whether | TO DE DE CR etc.) | 4. Kind & Status Plug. Bond | 15. Drilling Contr | ractor | | 16. Approx. | Date Work will st | art |
| 3752.5' | Er Dr., KI, Okt, Sic., | Statewide active | LaRue Dri | <i>11i1</i> | 1g | 3/15/ | 92 | |
| 3732.3 | | | | 200 | 411 | | | |
| 17. | PR | OPOSED CASING AN | ID CEMENT PRO | OGH | AM | | | |
| | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPT | TH | SACKS OF | CEMENT | EST. T | OP |
| SIZE OF HOLE | | 24# | * 500' | $\neg \neg$ | to circ | | | |
| 12 1/4" | *8 5/8" | | 6800' | | Suffici | ently at | tempt to | circ |
| 7 7/8" | 5 1/2" | 17# | 6800 | | 242202 | <u></u> | | |
| | | | | | | | | |
| | | | | | | | | |

We propose to drill to 500', run 8 5/8" casing and cement, drill to 6800' to test the Devonian zone, run 5 1/2" casing, put on production.

AFPROVAL VALID FOR SO DAYS
PERMIT EXPIRES 5/3/92
UNLESS SWILLING UNDERWAY

NOTE: On production string, a fluid caliber will be run, will figure cement w/25% excess, attempt to circulate.

Amended to correct setting depth of 8 5/8" casing.

Port ID-1 3-6-92

| ZONE, GIVE BLOWOUT TREV | CRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO D | | Thurbox + HP1 |
|---------------------------------|--|--------------------------------------|------------------------|
| I hereby certify that the infor | mation above in true and complete to the best of my knowledg | e and belief. THLE Production Clerk | DATE |
| SKINATURE | , | | TELEPHONE NO. 748-3303 |
| TYPE OR PRINT NAME | | | |
| (This space for State Use) | ORIGINAL SIGNED BY MIKE WILLIAMS | | MAR = 3 1992 |
| AFTROVED BY | SUPERVISOR, DISTRICT IF | . TITLE | |
| CONDITIONS OF APPROVAL. | IF,ANY: | | |