to Appropriate District Office

State of New Mexico Energy, vainerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT			
P.O. Box 1980,	Hobbs,	MM	88240

O. Drawer DD, Artesia, NM \$8210

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

API# 30-005-62889

5. Indicate Type of Lease

WELL API NO.

block to the	LIAK U - 1992	STATEL FEE		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	O. C. D.	6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON W	ELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lesse Name or Unit Agreement Name		
1. Type of Well: OLL CAS OTHER OTHER		South Twin Lakes		
2. Name of Operator		8. Well No.		
Hanson Operating Company, Inc. 1 Address of Operator		9. Pool same or Wildox		
Post Office Box 1515, Roswell, New Mexico	882021515	Wildcat		
4 Well Location	00202 1010	1124040		
Usit Letter P: 660 Feet From The South Township 9S		Chaves		
TO T	Range 28E er DF, RKB, RT, GR, etc.)	NMPM Chaves County		
3926' GR	2 24 , RED, RI , OK, ac. ,			
11. Check Appropriate Box to Indicate	e Nature of Notice, R	eport, or Other Data		
NOTICE OF INTENTION TO:	SUB	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	OPNS. X PLUG AND ABANDONMENT		
PULL OR ALTER CASING	CASING TEST AND CE	EMENT JOB X		
отнея:] OTHER:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details	, and give pertinent dates, inclu	ding estimated data of starting any proposed		

Spud @ 4:30 PM 3-27-92

Ran & Cem 9 jts 10 3/4" 40.5 J-55 ST&C csg. 3-27-92

Cem w/275 sx Premium Plus, Plug dn @ 12:53 AM 3-28-92.

Circ 70 sx cem to pit. WOC 18 hrs.

Csq set @ 3351

RECEIVED

APR 24 352

9. C. S.

I hersby cartify that the information above in true and complete to the best of my knowledge and belief. Production Analyst	9-30-92
Lisa L. Jennings	TELEPHONE NO. 622-7330

SUPERVISOR, DISTRICT II

MAY 1 8 1992

CONDITIONS OF APPROVAL, IF ANY: