

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

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1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Jalapeño Corporation

3. Address and Telephone No.
PO Box 1608

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 18 T 9S R 28E
660' FSL + 1650' FWL

5. Lease Designation and Serial No.
NM -12557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Duncan Fed #5

9. API Well No.
30-005-62901

10. Field and Pool, or Exploratory Area
Wolf Lake - San Andres

11. County or Parish, State
Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

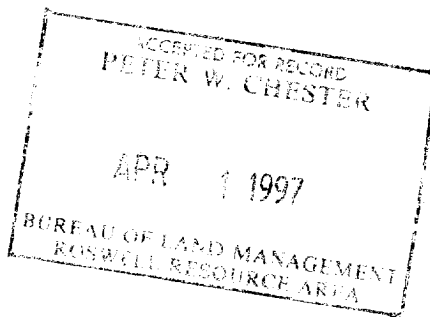
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Ran 5 1/2' Casing +
Cemented

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Ran 2345' 5 1/2' 17 lb casing after logging well
with Dual laterolog. Cemented w/ 275 SKS Premium Plus
cement w/ Microbond + salt. Estimated top of cement 1500 FT.
Completed cement job 3/19/97.



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BLM
ROSWELL, NM

14. I hereby certify that the foregoing is true and correct

Signed Jalapeño Corp
(This space for Federal or State office use)

Title President

Date 4/1/97

Approved by _____
Conditions of approval, if any:

Title _____

Date _____