

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil & Gas Division  
111 1st  
1210-2034

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

CSF

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Jalapeno Corporation

3. Address and Telephone No.

P.O. Box 1608, Albuquerque, NM 87103-1608

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec.18 T-09S R-28E  
660' FSL & 1650' FWL

NM-12557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Duncan Fed #5

9. API Well No.

30-005-62901

10. Field and Pool, or Exploratory Area

Wolf Lake San Andres

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion Activities

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

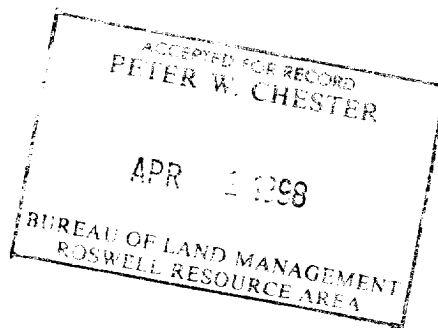
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1) Well Perforated (Schlumberger)

21 shots on 4/1/97 as follows: 2239,40,41,42,49,50,51,52,53,71,73,75,77 & 2300,08,11,12,13,17,18,& 19.

2) Well Acidized (Halliburton) on 3/10/98 with 7,000 gal 20% acid.

3) Well put on pump and production began 3/25/98.



113 MAR 30 A 10:06

14. I hereby certify that the foregoing is true and correct

Signed Jalapeno Corp.

Title President

Date 3/27/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_