| Submit to Appropriate<br>District Office<br>State Lease – 6 copies<br>Fee Lease – 5 copies   |                    | State of New Mexico<br>Energy, Minerals and Natural Resources Department<br>OIL CONSERVATION DIVISION<br>P.O. Box 2088<br>Santa Fe, New Mexico 87504-2088 |                   |               |   | Form C-101<br>Revised 1-1-89<br>API NO. (assigned by OCD on New Wells)<br>30 - 005 - 02907<br>5. Indicate Type of Lease<br>STATE FEE |  |  |  |
|--|--------------------|---|-------------------|---------------|---|--|--|--|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240<br>DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210   | Santa F            |   |                   |               |   |  |  |  |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aziec, NM 87  |                    |   |                   |               | 6. State Oil & Gas Leas   | e No.  |  |  |  |
| APPLICATION F(<br>1a. Type of Work:<br>DRILL X<br>b. Type of Well:<br>Oll GAS<br>WELL OTHE   | DR PERMIT TO DF    | DEEPEN  | PLUG BACK         |               | 7. Lease Name or Unit /<br>Presler                                    |  |  |  |  |
| <ol> <li>Name of Operator<br/>Hanson Operating Comp</li> <li>Address of Operator<br/>Post Office Box 1515,</li> </ol>  | , <u> </u>         | MExico.88202-   | -1515             |               | 8. Well No. <sub>#3</sub><br>9. Pool same or Wildcat<br>Many Gates Sa |  |  |  |  |
| 4. Well Location<br>Unit Letter <u>H</u> :   | 1980 Feet From The | North   | Line and          | 660           | Feet From The   | East Line  |  |  |  |
| Section 12   | Township           | 95 Rang<br>10. Proposed Depth<br>3300 '   | 29E               | ///<br>11. Fe | MPM CHave   | S County<br>12. Rotary or C.T.<br>Rotary   |  |  |  |
| 13. Elsevisions (Show whether DF, RT<br>4055 GR  |                    | <b>&amp; Status Plug. Bood</b><br>tewide  | 15. Drilling Cont | ractor        |   | . Date Work will start<br>1-92   |  |  |  |
| 17.  | PROPO              | SED CASING AN   | D CEMENT PR       | OGR           | AM  |  |  |  |  |
|  | OF CASING WE       | GHT PER FOOT  | SETTING DEPT      |               | SACKS OF CEMEN  |  |  |  |  |
| the second s | -5/8"              | 24#<br>15.5#  | 3300'             |               | 375sx<br>200sx  | surface  |  |  |  |

It is proposed to drill the above captiones well w/Rotary tools to a depth of  $3300'\pm$  and set  $5\frac{1}{2}"$  csg to surface. If commercial production is indicated, the well will be perf & stimulated as necessary.

BLOW-OUT PREVENTION : 10" 900 DOUBLE SHAFFER 3000# WILL BE USED.

Port ID-1 9-18-91 When Loc + API

INFW PRODUCTIVE

180 DAVS 3/16/93 

| 20NEL GIVE BLOWOUT PREVE   |  | loge and belief.      |   |
|----------------------------|--|-----------------------|---|
| $\varphi$                  | ~~//~ ·  | mr Production Analyst | DATE <u>9-14-92</u><br>теlephone No. 622-7330 |
| (This space for State Use) | ORIGINAL SIGNED BY<br>MIKE WILLIAMS<br>S IPERVISOR, DISTRICT I |                       | SEP 1 6 1992                                  |

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CONDITIONS OF APPROVAL, IF ANY:

| State Lease - 4 copie                        |   |  |  |   |   |                             |                     |  |
|--|---|--|--|---|---|-----------------------------|---------------------|--|
| Fee Lease - 3 copies                         | •   | DIL  | CONSE  | RVATI   | ON DIV                                    | IS N                        | ant El              | 1ED  |
| DISTRICT  <br>P.O. Box 1980, Hobbs, NM 88240 |   | P.O. Box 2088  |  |   |   | e juge 👼                    |                     |  |
| DISTRICT II                                  | •   |  | Santa Fe, N  | lew Mexic   | 0 87504-2                                 | 083                         | ş.'                 |  |
| P.O. Drawer DD, A                            | RESIA, 1981 68210   |  |  |   |   |                             |                     |  |
| DISTRICT III<br>1000 Rio Brazos Rd           | I., Aziec, NM 87410   | •  |  |   |   | CATION PL<br>of the section | AT                  | ، بە   |
| Operator                                     |   |  |  | Lease   |   |                             |                     | Well No.   |
| Hanson                                       | Operating   | Company  |  | Pres  | ler La                                    | ke                          |                     | 3  |
| Unit Letter                                  | Section   | Township   |  | Range   |   |                             | County              |  |
| Н  | 12  | 9 Sc   | outh   | 29  | East                                      | NM                          | rM.                 | Chaves   |
| Actual Footage Loc                           |   |  |  | ******  |   |                             |                     |  |
|  |   | orth   | line and   |   | 6   | 60 fect fm                  | omulic Eas          | st line  |
| Ground level Elev.                           |   | g Formation  |  | Pool  |   |                             |                     | Dedicated Acreage:   |
| 4055   | San And   |  |  | Many Gates  |   |                             |                     | 40 Acres   |
| 1. Outlin                                    | e the acreage dedicates   | d to the subject well  | by colored pen   | cil or hachure  | mirks on the p                            | lat below.                  |                     |  |
| 3. If mor<br>unitiza                         | re than one lease is ded<br>re than one lease of dif<br>ation, force-pooling, etc<br>Yes<br>r is "no" list the owner<br>n if neccessary | ferent ownership is 6<br>c.?<br>] No If ans<br>s and tract description | dedicated to the<br>wer is "yes" typ<br>ons which have | well, have the<br>re of consolidat<br>actually been ( | interest of all<br>ion<br>consolidated. ( | owners been con             | nsolidated by co    | ວກາກນກ໌ແຂະບັດກຸ  |
| No allow                                     | able will be assigned t   | to the well until all i  | nterests have be                                       | en consolidate  | d (by commun                              | itization, unitiza          | uon, forced-pox     | sing, or otherwise)  |
| or until a                                   | non-standard unit, eli  | minating such intere   | s, has been app  | moved by the I  | Division.                                 |                             | -,                  |  |
| ¦.<br>                                       |   |  |  |   |   | *                           | OPER                | ATOR CERTIFICATION   |
|  | 1   |  |  |   |   |                             |                     | hy certify that the information  |
|  | l   |  |  |   |   |                             | contained he        | rein in true and complete to the   |
|  |   |  |  |   |   |                             | best of my kn       | owledge and belief.  |
|  |   |  |  |   |   |                             | Signature           |  |
|  |   |  |  |   |   | 2                           | J.                  |  |
|  |   |  |  |   | õ   |                             | <u>Yusa</u>         | J. fennys  |
|  | 1   |  |  |   | -   | 1 1                         | Printed Name        | . Jennings   |
|  |   |  |  |   | 1   |                             | Position            |  |
|  | 1   |  |  |   |   |                             |                     | tion Analyst   |
|  |   |  |  |   |   | <u>660'</u>                 | Company<br>Hanson   | Operating Co., Inc.  |
|  | l   |  |  |   | ł   |                             | Dute<br>9-14-9      | ······   |
|  | 1   |  |  |   | -   |                             | 9-14-9              | 6<br>  |
|  |   |  |  |   | +   |                             | SURV                | EYOR CERTIFICATION   |
|  | I   |  |  |   | 1   |                             |                     | rify that the well location shown  |
|  | ĺ,  |  |  |   |   |                             |                     | t was plotted from field notes of<br>eys made by me or under my  |
|  | ļ   |  |  |   | 1   |                             |                     | and that the same is true and  |
|  |   |  |  |   | 1   |                             |                     | the best of my knowledge and   |
|  |   |  |  |   | 1   | 1                           | belief.             |  |
|  | 1   |  |  |   | i   |                             | Date Survey         | · • • •  |
| <u> </u> _                                   |   |  |  |   | Ļ   |                             |                     | mber <u>10.</u> 1992   |
|  | 1   |  | · · ·  |   | i   | .                           |                     |  |
|  |   |  |  |   |   |                             |                     | E Clize  |
|  |   |  |  |   | <u> </u>                                  | ]                           | Certificate<br>8112 |  |
|  |   |  | <b>—</b>   |   | <b>Jane</b>                               |                             |                     | - Pressigni  |
| 0 330 660                                    | 990 1320 1650   | 1980 2310 26   | 40 20  | 00 1500   | 1000                                      | 500 0                       |                     | The second s |

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