| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)           | UNITO STAT  |                                    | CONTRACTOR AND            | Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.                                 |
|--|---|------------------------------------|---|---|
|  | BUREAU OF LAND MAN  |                                    |   | 0 NM-8431   |
| (Do not use this form  | Y NOTICES AND REF   | PORTS O                            | N WELLS   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL GAS WELL X   | OTHER   |                                    | RÉCEIVED  | 7. UNIT AGREEMENT NAME  |
| Merit Energy Comp  | any V   |                                    | NOV 2 4 1992  | 8. FARM OR LEASE NAME Penjack 100000  |
| 3. ADDRESS OF OPERATOR 12221 Merit Drive                     | , Suite 500, Dallas,  | TX 7525                            | O. C. D.  | 9. WELL NO.   |
| See also space 17 below.) At surface                         | t location clearly and in accordance  | ce with any S                      | tate requirements.*   | 10. FIELD AND POOL, OR WILDCAT  |
| 2310' FNL & 2310' FEL  |   |                                    |   | South Pecos Slope Abo  11. SEC., T., E., M., OR BLK. AND BURYET OR AREA   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show  | w whether Dr. s                    | T, GR, etc.)  | Sec. 6 T10S R26E  |
|  | 1   | 4.9' GL                            |   | Chaves NM   |
| 16.  | Check Appropriate Box To I  | ndicate Na                         | ture of Notice, Report, c                                     |   |
|  | E OF INTENTION TO:  | -]                                 |   | SEQUENT REPORT OF:  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING  |                                    | WATER SHUT-OFF  | REPAIRING WELL  |
| FRACTURE TREAT   | MULTIPLE COMPLETE   |                                    | FRACTURE TREATMENT  | ALTERING CASING   |
| SHOOT OR ACIDIZE   | ABANDON®  |                                    | SHOOTING OR ACIDIZING   | ABANDONMENT*  |
| (Other)  | CHANGE PLANS  |                                    | (NOTE: Report res   | ing Report X  |
| 17. DESCRIBE PROPOSED OR COM<br>proposed work. If well       | PLETED OPERATIONS (Clearly state is directionally drilled, give subs                          | all pertinent o                    | Completion of Rece  | tabletion Report and Log form.)  tes, including estimated date of starting any rtical depths for all markers and zones perti- |
| Deed 10-22-92  |   |                                    |   | total depens for all markers and tones perti-   |
| 10/22/92   | @ 900'. Deviation   | survey 0                           | ole to surface casi<br>500'. 1/4 deg.                         | ing point   |
| 10-22-92   | 12 1/4" hole. TD @ RIH w/900.24' 8 5/8" w/250 sx 35/65 POZ/CaCl. Circulated 10 SI 8 hour WOC. | , 24# J55<br>C w/2% Ca<br>sx to su | csg set @ 900'. C<br>Cl and 200 sx Clas<br>rface. Plug down @ | s C w/2%<br>2:45 pm.  |
|  | Drilling @ 1600'. 70<br>@ 1409', 1/2 deg. [   | of the time                        | w/cut brine.  | on survey   |
| 10-25-92   | Drilling @ 2360'.<br>survey @ 1999, 3/4 o<br>brine 8.7#, 28 vis.                              | 1030' i<br>deg, @ 24               | n last 24 hrs. D<br>198, 1 deg. Drilli                        | eviation<br>ng w/cut  |
| 10-26-92   | Drilling @ 3315'.<br>survey @ 2992, 1 1/4<br>vis. We will mod up                              | aea. Dri                           | lling tr/gut backers  | eviation .<br>9.2#, 28<br>0'.   |
| 10-27-92   |   | 05' in las                         | et 24 bra Die beste   |   |
|  | Drilling @ 4040'. 5 to 4050' (150') above time. TD planned @ 33/4 deg.                        |                                    |   |   |
| 18. I hereby certify that the fo                             | regoing is true and correct   |                                    |   |   |
| SIGNED X   | To with m   | TLE Regi                           | ulatory Manager   | DATE11-4-92   |
| (This space for Federal or                                   | State office use)   |                                    |   |   |
| APPROVED BY  | TI'   | TLE                                |   | PACCEPTED AND   |
| CONDITIONS OF APPROV   |   |                                    |   | PHACE W. CHESTER  |
| Tw. 10.4.0 = 0   | *See In:  | structions or                      | Reverse Side $\int_{B}$                                       | NOV 19 1992  UREAU OF THE BOTTOM ABOUT OF THE   |
| Title 18 U.S.C. Section 100<br>United States any false, fict | l, makes it a crime for any pe<br>titious or fraudulent statemen                              | erson knowin                       | gly and willfully to make                                     | to any department Apl agency of the   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the Juited States any faise, fictitious or fraudulent statements or representations as to any matter within its jurisdiction OEMENT.

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