

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

458
lp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

MAR 9 1993

O.C.D.

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|---|
| WELL API NO. 30-005-62949 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. VB-0402 |
| 7. Lease Name or Unit Agreement Name Kells State |
| 8. Well No. 1 |
| 9. Pool name or Wildcat South Acme San Andres |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3939' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

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| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator ELK OIL COMPANY |
| 3. Address of Operator Post Office Box 310, Roswell, New Mexico 88202-0310 |


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| 4. Well Location Unit Letter <u>A</u> : <u>990</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>14</u> Township <u>8 South</u> Range <u>27 East</u> NMPM <u>Chaves</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3939' GR |
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|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well at 8:30 a.m. March 16, 1993. Drill 12 3/4" hole to 430'. Ran 417' (13 joints), of 8 5/8, 24# & 32# casing. Cemented with 300 sxs Class C Premium Plus containing 2% CaCl₂. Plug down at 3:00 a.m. 17th March 1993. Circulated 75 sxs. WOC 18 hours. Tested to 1000# for 30 minutes, test okay. Resume drilling a 7 7/8" hole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

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|---|------------------------------------|---------------------|
| SIGNATURE  | TITLE <u>President</u> | DATE <u>3/18/93</u> |
| TYPE OR PRINT NAME <u>Joseph J. Kelly</u> | TELEPHONE NO. <u>(505)623-3190</u> | |

(This space for State Use)

| | | |
|----------------------------------|--------------------------------------|-------------------------|
| APPROVED BY <u>MIKE WILLIAMS</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>MAR 23 1993</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |