

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

MAY 14 1993

WELL API NO.

30-005-62955

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-2982

7. Lease Name or Unit Agreement Name

Bill Thorp State

8. Well No.

1

9. Pool name or Wildcat

Palma Mesa-San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

Collins Oil & Gas Corporation

3. Address of Operator

P.O. Box 2443, Roswell, NM 88202

4. Well Location

Unit Letter M : 330 Feet From The South Line and 330 Feet From The West Line

Section 12 Township 8-S Range 27E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3926 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Completion ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-02-93 T.D. hole at 2170' with cable tool rig. Logged hole with Gamma-Ray, Compensated Neutron, and Litho-Density Logs.

5-03-93 Ran 2170' of 4½", J-55, 10.50 lb. casing with insert float valve. Pumped 200 sxs. of Class "C" cement with 2% CACL.

5-08-93 Perforated casing with 2 spf at 2120, 2122, 2132, 2133, 2134, 2138, 2139, 2140, 2145, 2148, 2155, 2158, 2159, 2160, 2162, & 2164. Total of 16 holes, 4/10". Ran 2170' of 2-3/8" tubing with packer and spotted 2 bbls. of acid on bottom of hole. Pulled tubing to 2000' and pumped 5000 gal. of 20% HCL. Flowed back approx. 10 bbls of load, and swabbed approx. 10 bbls from tubing.

5-09-93 Tripped packer from hole. RIH with tubing, pump, and rods.

5-10-93 Installed pumping unit and pumped well to tanks.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy D. Collins

TITLE Pres. Collins O/G

DATE 5-13-93

TYPE OR PRINT NAME ROY D. COLLINS

TELEPHONE NO. 623-2040

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR DISTRICT II

APPROVED BY _____ TITLE _____

DATE MAY 18 1993

CONDITIONS OF APPROVAL, IF ANY: