Submit 3 Copies to Appropriate District Office

11.

State of New Mexico Ainerals and Natural Resources Department

Form C-103 Revised 1-1-8

DISTRICT I

P.O. Drawer DD, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICTI 30-005-62963 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease HELEIVEL DISTRICT III STATE FEE 6. State Oil & Gas Lease No. 7 1995 1111 V-2982 SUNDRY NOTICES AND REPORTS ON WELLS (. D. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN. DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) I. Type of Well: METT A OTHER Bill Thorp State Name of Operator 8. Well No. Collins Oil & Gas Corporation Address of Operator 9. Pool name or Wildcat <u>P.O. Box 2443, Roswell, NM 88202-2443</u> SE Acme San Andres Well Location 1650 Feet From The Unit Letter _ 330 Line and Feet From The Section 8-S 27E Chaves Township Range **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3930 GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER:_

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed
 - Ran 470' of 8-5/8", J-55, 24 lb. casing with Texas Pattern Shoe. Pumped 245 sxs. of Class "C" cement with 2% CaCl. Circulated approx. 7-4-93 38 sxs. of cement to pits.
 - 7-5-93 Drying time on cement 24 hrs. Drilled out plug and shoe. 1 hr. test no water, resumed drilling operations.

	mation above is true and complete to the best of my kno	wledge and belief.	
SIGNATURE Roy	le. Collins	Pres. Collins O/G	DATE7-6-93
TYPE OR PRINT NAME	ROY D. COLLINS		TELEPHONE NO. 623-2040
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		
	SUPERVISOR DISTRICT IS		JÜL 9 1993