Submit 3 Copies to Appropriate District Office

Type of Well:

Name of Operator

Address of Operator

Unit Letter

4. Well Location

OTHER:

METT OIL \square

State of New Mexico Energy, minerals and Natural Resources Department

Form	C-103
Revise	ed 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICTI P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410

ELK OIL COMPANY

GAS WELL

OIL CONSERVATION DIVISION

SUNDRY NOTICES AND REPORTS ON WELLS

DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT

(FORM C-101) FOR SUCH PROPOSALS.)

Post Office Box 310, Roswell, New Mexico 88202-0310

330 Feet From The

Township

OTHER

North

8 South

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

MELENED

_{111N} 5 0 **199**3

, i. . D.

Line and ___

27 East

2% CaCl2. Plug down at 12:00 midnight 06/28/93. WOC 24 hours. Prep

VELL API NO. 30-005- 6	2964
5 Indicate Type of Lease	

6. State Oil & Gas Lease No. VB-0110 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name Celtic State 8. Well No. 9. Pool name or Wildcat Southeast Acme San Andres 330 Feet From The West County **NMPM**

Section 13 _	IOWHAMP Chamber (Chamber)	batha- I	OF, RKB, RT, GR, etc.)		~//////////////////////////////////////	///
	//////////////////////////////////////	wneiner i 3929'			<u> </u>	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
	OF INTENTION TO:		SUBSEQUE	ENT F	REPORT OF:	_
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPNS.		PLUG AND ABANDONMEN	т 🔲
			CASING TEST AND CEMENT JO	BX		
PULL OR ALTER CASING	<u></u>		OTHER:			_

Range

work) SEE RULE 1103. Drilled 7 7/8" hole to 2175'. Ran 67 joints (2181') of 5½"15.5#, K-55 LTC Casing. Cemented with 150 sxs Class C Premium Plug containing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

to perforate and test.

I hereby certify that the information above is true and complete to the best of my knowled signature Joseph J. Kelly	edge and belief mus President	DATE 06/29/93 TELEPHONE NO. (505)623-3190
(This space for State Use)	TITLE	DATE 7-2293

CONDITIONS OF AFFROVAL, IF ANY: