Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103	
Revised 1-1-89	

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO. 30-015-62965

5. Indicate Type of Lesse

P.O. Drawer DD, Artesia, NM 88210	STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410	6. State Oil & Gas Lease No. VB-0402	
SUNDRY NOTICES AND REPORTS ON WELLS		
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAD DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL X WELL OTHER	Kells State	
2. Name of Operator	8. Well No.	
ELK OIL COMPANY	9. Pool name or Wildcat	
3. Address of Operator	Southeast Acme San Andres	
Post Office Box 310, Roswell, New Mexico 88202-0310	Southeast Home Sait Line.	
4. Well Location	and $660$ Feet From The $East$ Line	
Unit Letter $A:330$ Feet From The North Line as	nd Feet From the Line	
Service 14 Township 8 South Range 27 E	East NMPM Chaves County	
Section 14 Township 8 SOULT Range 27 L	GR, etc.)	
//////////////////////////////////////	<u> </u>	
Check Appropriate Box to Indicate Nature of I	Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON X REMEDIAL	. WORK ALTERING CASING	
PER OTHER LINES IN CO.	CE DRILLING OPNS. PLUG AND ABANDONMENT	
	EST AND CEMENT JOB	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent work) SEE RULE 1103.  Propose to Plug and Abandon W	Vell as follows:	

RECEIVED

(1)

(2)

Set CIBP at 2050'.  $\omega/35'$  cement.

Cut and recover 1500' of  $5\frac{1}{2}$ " casing.

Set 100' plug, 50 in/50 out of casing stub at 1500'. Lag. OCT - 2 1996

Set 100' plug at 8 5/8 shoe at 436'. (3)

(4)

10 sxs surface. Tag

OIL CON. DIV. DIST. 2

0	TAG	O.C.C. in sufficient time to witness
I hereby certify that the introductor spowers and complete to the best of my knowledge	ge and belief.  President	
TYPE OR PRINT NAME JOSEPH J. Kelly	- MLE	теценюме NO. (505)623-3190
(This space for State Using Parasistent, GRONETS BY THE W. GUM DESTRUCTED BY APPROVED BY	_ TITLE	OCT 1 5 1996

CONDITIONS OF APPROVAL, IF ANY: