Form 3160-3 (November 1983) (formerly 9-331C)	UNITED STATES Artesta, (Other Instructions on DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT							Budget Bureau No. 1004-0136 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM-91498	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							6. IF INDIAN, ALLOTTES OR TRIBE NAME		
	DRILL K			PL	7. UNIT AGREEMENT NAME				
OIL GAS WELL WE	ILL WELL X OTHER			SINGLE X MULTIPLE ZONE				S. FARM OR LEASE NAME	
McKay Oil Corporation V							Tanner Fed. Com. 9. WELL NO.		
P.O. BOX 2014, ROSWell, NM 887 4. LOCATION OF WELL (Report location clearly and in accordance At Surface				21	ELEIVED	,	1 10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Rep. At surface 660 FNL - 850	d in accordance wi	DEC 0 8 1993				W. Pecos Slope Abo II. SEC., T., E., M., OR ELE. AND SURVEY OR AREA			
At proposed prod. sone	O L D MT D					Sec. 35, T6S, R22E			
Approximately 25 north of Roswell				ST OFFICE.			12. COUNTY OR PARISH	13. STATE	
Approximate 15. Distance from Propus LOCATION TO NEAREST					17. NO. O	Chaves	NM		
PROPERTY OR LEASE LIF (Also to nearest drig.	unit line, if any)			1,240.0		TOTE	O.O		
18. DISTANCE FROM PROPOS TO NEAREST WELL, DRI OR APPLIED FOR, ON THIS	19. PROPOSED DEPTH 1,320.0 3,400'				20. BOTARY OR CABLE TOOLS				
21. ELEVATIONS (Show wheth	ber DF, RT, GR, etc.)	1,320.0		3,400	, .	rota	22. APPROX. DATE WO	LE WILL START*	
4207 GL						<u> </u>	Oct. 1, 199	93	
		PROPOSED CASI	NG AN	D CEMENTING	PROGRAM		•		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH			QUANTITY OF CEMENT		
12 1/4" 7 7/8"	8 5/8" 4 1/2"	24 J-55 10.5 J-55		900+ TD		850 cf cement circulated 1200 cf cement including			
				480			ef to tie in 4 1/2 to 800		
We propose to casing will b casing will b as needed for	be set and o be run and o	emented temented w	o st	irface.	If co	mmerci	la1, 4 1/2 p	roduction	1
MUD PROGRAM:	See Supplem	ental Dri	11i1	ng Data	which	is at	tached.	Theody for	A. A.
BOP PROGRAM:	BOP will b	e install	ed o	on 8 5/8	" cas	ing ar	nd tested da	ily.	
Gas is not de	Ì	PLEASE BE AD OF FEDERALLY HON OF THE / N ADVANCE.	Utana		计存储 电超色流流	ሩ ይሰክ ለፈ	AMOTOHO A	EP 0 1 1393 12-1-13 12-1-13 12-1-13	3 %
IN ABOVE SPACE DESCRIBE P. zone. If proposal is to dri preventer program, if any.	ROPOSED PROGRAM: If I	proposal is to deep lly, give pertinent	en or p data o	lug back, give on subsurface lo	iata on pre cations and	sent produc measured	ctive sone and proposed and true vertical depths	new productive	and the same of th
signed	s sly		LE	Agent			DATE9-1-	93	

(This space for Federal or State office use) APPROVED BY _ CONDITIONS OF APPROVAL, IF ANY : CERTIFY THAT TIMES TO TUBE

ENTH See Instructions On Reverse Side