

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

MAR 18 1994

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Klabzuba Operating Co.	8. Farm or Lease Name White "A"
3. Address of Operator Lexington Place, 930 W. First Street, Fort Worth, TX 76102	9. Well No. No. 1
4. Location of Well UNIT LETTER <u>A</u> <u>598</u> FEET FROM THE <u>North</u> LINE AND <u>1308</u> FEET FROM THE <u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>10S</u> RANGE <u>27E</u> NMPM.	10. Field and Pool, or Wildcat Race Track (Devonia)
15. Elevation (Show whether DF, RT, GR, etc.) 3839 GL	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

03-06-94 Drilled to TD of 6975'. Ran GR-DLL-Sonic and CNL-FDC logs

03-07-94 DST No. 2 6668'-6694'

03-08-94 Cemented at 6652' w/35 sx, 6248' w/35 sx, 5627' w/35 sx, 2706' w/50 sx

03-09-94 Ran 61 jts 5 1/2" 15.50#, K-55, ST&C casing. Set at 2600'. Cemented w/275 sx Class "C" w/2% CaCl. Estimated top of cement 1500'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Agent DATE 03-15-94

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE MAR 21 1994

CONDITIONS OF APPROVAL, IF ANY: