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## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT

Form C-103 Revised 1-1-89

APR

£ 1000

| P.O. Box 1980, Hobbs   | , NM 88240   | THE COMPET                  | KVATI           | ION DIVISION                      | WELL API N                             |                          |             |  |
|--|--|-----------------------------|-----------------|-----------------------------------|--|--------------------------|-------------|--|
| DISTRICT II Santa Fe Nov.  |  |                             |                 | 2088                              | 30-005-63005                           |                          |             |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088  |  |                             |                 |                                   | 5. Indicate Type of Lease              |                          |             |  |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410  |  |                             |                 |                                   | STATE X FEE                            |                          |             |  |
| A DIAZOS KIL., A   | Mec, NM 87410  |                             |                 |                                   | 6. State Oil &                         | e Gas Lease No.          | PEE L       |  |
|  | TIMODY NOTE:   |                             |                 |                                   | V-2924                                 |                          |             |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                |  |                             |                 |                                   |  |                          |             |  |
| DI   | FFERENT RESERVO  | IR. USE "APPLICATI          | ION FOR P       | N OR PLUG BACK TO A               | 7. Lease Nam                           | e or Unit Agreement Name |             |  |
|  | (FORM C-101  | ) FOR SUCH PROPO            | DSALS.)         | EUMIT                             |  | out rescendent (421)     | E           |  |
| 1. Type of Well:   | GAS  |                             |                 |                                   | -                                      |                          |             |  |
| WELL KX  | WELL _   | ОТНЕЖ                       | <b>.</b>        | /                                 | T Hort                                 | on State                 |             |  |
| 2. Name of Operator  |  |                             |                 |                                   | 8. Well No.                            | .on state                | <del></del> |  |
| Collins OI1 & Gas Corporation  3. Address of Operator  |  |                             |                 |                                   |  | 0. HEILINO.              |             |  |
| 3. Municipal of Obelator   | 9. Pool name or Wildcat  |                             |                 |                                   |  |                          |             |  |
| 4. Well Location P.O. Box 2443, Roswell, NM 88202-2443   |  |                             |                 |                                   | SE Acme San-Andres Pool                |                          |             |  |
| i  | D 000  |                             |                 | •                                 | 1 OH Neme                              | ball-kildres 100         | <u> </u>    |  |
| Onk Letter   | P:330  | Feet From The Sou           | ıth             | Line and 330                      | Feet Fr                                | rom The East             |             |  |
| Section  | 2  | 0.4                         |                 |                                   |  |                          | Lir         |  |
|  |  | Township 8-S                | Ri              | ange 27E n DF, RKB, RT, GR, etc.) | умрм Cha                               | ves                      | County      |  |
|  |  | 3955                        |                 | Dr, KAB, KI, GR, etc.)            |  |                          | 777777      |  |
| 11.  | Check Appr   |                             |                 | VI                                | ······································ |                          |             |  |
| NOTI   | CE OF INTEN  |                             | ilidicate i     | Vature of Notice, Re              | port, or Oth                           | er Data                  |             |  |
|  |  | NON TO:                     |                 | SUBS                              | SEQUENT                                | REPORT OF:               |             |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |  |                             |                 |                                   | [                                      |                          | _           |  |
| TEMPORARILY ABANDO   | UANCE DI AND   |                             |                 | ALTERING CASING                   |  |                          |             |  |
|  |  | CHANGE PLANS                |                 | COMMENCE DRILLING                 | OPNS.                                  | PLUG AND ABANDO          | NMENT [     |  |
| PULL OR ALTER CASING CASING TEST AND CE  |  |                             |                 |                                   |  |                          |             |  |
| OTHER:   |  |                             | _               |                                   |  |                          |             |  |
| 10.0   |  |                             | _ 니             |                                   | ompletion                              |                          |             |  |
| Work) SEE RITE 110   | Completed Operations (C  | learly state all pertinen   | s desails, and  | l give pertinent dates, includin  | IP estimated date                      |                          |             |  |
|  |  |                             |                 |                                   |  |                          |             |  |
| 3-10-94  | Logged hole  | with Compensa               | ted Nou         | tron log. Perfor                  |  |                          |             |  |
|  | = - vp v= v uc   |                             | 1.2125          | 2128,2129,2130,21                 | rated casin                            | ng with                  |             |  |
|  | 2143,2148,21   | 49,2151.                    | -,2123,         | 2120,2129,2130,21                 | .33,2134,2]                            | 139,2140,                |             |  |
| 3-11-94  |  |                             | -1 - <i>C</i> ( | 00% 1101                          |  |                          |             |  |
|  | Acidized well with 5000 gal. of 20% HCL. Average treating pressure |                             |                 |                                   |  |                          |             |  |
| 1800 lbs at 4 bbls. per minute. Swabbed tubing, tripped tubing, & packer. Ran rods, pump, and installed pumping unit. Pumping well to test tank. |  |                             |                 |                                   |  |                          |             |  |
|  | to test tank   | , , , , ,                   | -110            | carred bumbing mu                 | it. Pumpi                              | ng well                  |             |  |
|  |  |                             |                 |                                   | •                                      |                          |             |  |
| •  |  |                             |                 |                                   |  |                          |             |  |
| •  |  |                             |                 |                                   |  | •                        |             |  |
|  |  |                             |                 |                                   |  | •                        |             |  |
|  |  |                             |                 |                                   |  |                          |             |  |
| I hereby certify that the lar-   | 2  |                             |                 |                                   |  | •                        |             |  |
| I hereby certify that the informat   |  | icte to the best of my know | vledge and beli | d.                                |  |                          | <del></del> |  |
| SIGNATURE ROLL NO  | . Collins  |                             | 7777 P          | Pres. Collins O                   | 11 0 C                                 | DATE 3-21-94             |             |  |
|  |  |                             | 11126           | The Courties Of                   | u w bas                                | DATE                     |             |  |
| TYPE OR PRINT NAME   |  |                             |                 |                                   |  | TELEPHONE NO 623-2       | 2040        |  |
| (This space for State Use)   |  |                             |                 |                                   |  |                          |             |  |
|  | UPERVISOR, DE  | CTBICT                      |                 |                                   |  |                          |             |  |
|  | CON CON, CH.   | FIREL $H$                   |                 |                                   |  | APO.                     | *           |  |

- TITLE

ATTROVED BY-