THE STATE OF THE S

Gune 1990)	BUREAU OF LAND MANAGEMENT					
Do not use this	s form for proposals to dr	AND REPORTS ON WELLS Ill or to deepen or reentry to a different reserv R PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name			
	7. If Unit or CA, Agreement Designation					
i. Type of Well Oil Well W	8. Well Name and No.					
2. Name of Operator Thornton	Seagull Fed. 1					
3. Address and Telepho			AFI WEII NO.			
P.O. Box	10. Field and Pool, or Exploratory Area					
4. Location of Well (Fo	Wildcat					
Sec. 6,	11. County or Parish, State Chaves					
2428' FS						
12. CHEC	K APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA			
TYPE	OF SUBMISSION	TYPE OF ACT	IION			
Notice of Intent		Abandonment	Change of Plans			
Subsequent Report		Recompletion Plugging Back	New Construction			
	equent report	Casing Repair	Non-Routine Fracturing Water Shut-Off			
Final Abandonment Notice		Altering Casing	Conversion to Injection			
		Sounding 13 3/8 8	Dispose Water 5 / 8 11 (Note: Report results of multiple completion on V			
13. Describe Proposed or	Completed Operations (Clearly state a	Il pertinent details, and give pertinent dates, including estimated date of	Completion of Recompletion Report and Lag for			
give subsurface	locations and measured and true verti-	cal depths for all markers and zones pertinent to this work.)*	·			
3/23/94		rith 17 1/2" Bit. Drlg to 345 = 330'. Cmted using Hallibu				
		rulated 60 sx cmt.	1 ton w/ 5 to sx crass			
	W.O.C. = 18 hr					
3/25/94		with 12 1/4" Bit. Ran 48 Jts				
	Cmted using Halliburton with 750 sx Hall/lite/ with Additives & 200 sx Class "C" 2% CaCl2. Circulated 100 sx cmt. W. G. = 18 h					
3/26/94		under $85/8$ " csg with $77/8$ "				
3/30/94						
			APE 2			
			1			
			The state of the Market of the			
			En			
			C WEW A			
	1	4				
	the foregoing is true and correct Mitch	Lee rite Agent PETER W. CH	2/21/01			
Signed 14 101	V V V VIII LOCAL	Lee Title Agent LIER W. OH	3/31/94 m			

		The state of the s	
4. I hereby exertify that the foregoing is true and correct		PETER SPECIOS	3 0/05/01
Signey Mitch Lee	TitleA	gent PETER W. CHINTER	Date 3/31/94
(This space for Federal or State office use)			
Approved by	Title	APR 7 (394	Date
Conditions of approval, if any:		,	
		BUREAU OF LAND MAN	<u> </u>
Fille 18 U.S.C. Section 1001, makes it a crime for any person knowingly	and willfully to make	to any denterment of E. M. T. a. I. W. A.	and Calmin Carlot

or representations as to any matter within its jurisdiction.