

NM Oil Cons. Commission  
Drawer DD  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM 57255

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Lobo Fed. #1

9. API Well No.  
30-005-63008

10. Field and Pool, or Exploratory Area  
Lone Wolf, South

11. County or Parish, State  
Chaves Co., NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Hanagan Petroleum Corporation

3. Address and Telephone No.

P.O. Box 1737 - Roswell, NM 88202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1661' FSL & 2083' FWL  
Sec. 33 - T13S - R29E

505-623-5053

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Int.casing/BOP Test  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Drill out plug @ 7:30 A.M., 6/13/94, drill in 12 1/4" hole to TD of 2240' (48' into San Andres).
2. Notify BLM-Roswell to witness cementing @ 10:30 P.M.
3. Ran 52 jts (2,245') of 24#/ft LSS Wildcat 50 J-55 8 5/8" casing w/8 5/8" guide shoe, float collar and 5 centralizers.
4. Cement w/800 sx Hall Prem Plus Lite w/1/4# /sk Flocele & 5# salt, tail in w/250 sx. Class "C" w/2% CaCl - Bump plug w/1000# - circulate est 100 sx to pits. Plug down 4:05 A.M.
5. Nipple up BOPE, Notify BLM to witness test, nipple up Safety Test to test BOPE: Test Rams, Blind, choke Line & Manifold, u/l Kelly Cocky Safety valve, preventer to 3000#. Test Hydrill to 1500#, BOPE equipment tested OK.

14. I hereby certify that the foregoing is true and correct

Signed Michael D. Bunge Title President

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date 6/20/94

ACCEPTED FOR DEPOSIT  
PETER H. CHESTER

JUN 24 1994

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side