

NM Oil Cons. Commission -  
Drawer DD  
Artesia, NM 88210

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil ☐ Gas ☐ Other **P&A**

2. Name of Operator  
**Marbob Energy Corporation**

3. Address and Telephone No.  
**P. O. Drawer 227, Artesia, NM 88210 505-748-3303**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**421 FNL 2381 FWL SEC. 4-T14S-R29E, UNIT C**

5. Lease Designation and Serial No.

**NM62196**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**LEAPIN LIZARD FEDERAL #1**

9. API Well No.

**30-005-63011**

10. Field and Pool, or Exploratory Area

**LONE WOLF DEVONIAN, SOUTH**

11. County or Parish, State

**Eddy County, NM**

**Lot 3**

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other **SURFACE RECLAMATION**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MARBOB ENERGY CORPORATION PLANS TO COMMENCE  
SURFACE RECLAMATION IN THE WEEK OF 8/28-31/95  
AS PER REQUIRED BY RICHARD HILL W/BLM-ROSWELL.

**RECEIVED**

**SEP 18 1995**

**OIL CON. DIV.  
DIST. 2**

14. I hereby certify that the foregoing is true and correct

Signed

*Rhonda Nelson*

Title **PRODUCTION CLERK**

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

ACCEPTED FOR RECORD  
**PETER W. CHESTER**  
Date **SEP 29 1995**

**SEP 8 1995**

**BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*See Instruction on Reverse Side**