

RECEIVED

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BP

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

MAY 31 '94

Form C-101

Revised February 10, 1994

Instructions on back
Submitting to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|--|---------------------------|----------------------------|
| Operator Name and Address. McClellan Oil Corporation P.O. Drawer 730 Roswell, N.M. 88202-0730 | | OGRID Number 014348 |
| | | API Number 30-005-63014 |
| Property Code 15104 | Property Name Ross Fee | Well No. #2 |

7 Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B | 18 | 8S | 28 | | 660 | North | 1980 | East | Chaves |

8 Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | |
|--|-----------------|
| Proposed Pool 1 ACME, SAN ANDRES, SOUTHEAST 800 | Proposed Pool 2 |
|--|-----------------|

| | | | | |
|-----------------------|------------------------|------------------------------|------------------------------|---------------------------------|
| Work Type Code New | Well Type Code 0 | Cable/Rotary Rotary/Cable | Lease Type Code P | Ground Level Elevation 4001' |
| Multiple NO | Proposed Depth 2375 | Formation San Andres | Contractor United/Collins | Spud Date 6/15/94 |

21 Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 12 1/4 | 8 5/8 | 23 lb. | 465 | to surface | Top |
| 7 7/8 | 4 1/2 | 9 1/2 lb. | 2375 | 200 sacks | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Drill & complete San Andres PI Well.

Post ID-1
8-3-94
New Loc & API

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *[Signature]*
Printed name: Richard Roberts

Title: *Agent*

Date: 5-21-94

Phone: 505 622-3200

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title: GEOLOGIST

Approval Date: 6-2-94

Expiration Date: 12-2-94

Conditions of Approval:

District I
PO Box 1900, Hobbs, NM 88241-1900
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|------------------------------|---|--|
| ' API Number 30-005-63014 | ' Pool Code 800 | ' Pool Name OCME; SAN ANDRES, SOUTHEAST |
| ' Property Code ROSS FEE | ' Property Name | ' Well Number 2 |
| ' OGRID No. 014348 | ' Operator Name MCLELLAN OIL CORPORATION | ' Elevation 4001 |

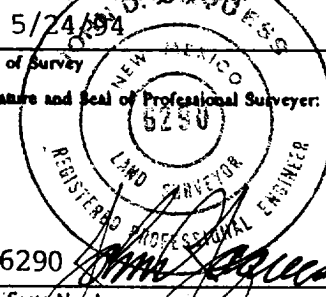
10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B | 18 | 8S. | 28E. | | 660 | NORTH | 1980 | EAST | CHAVES |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------|---------|-------------------|-------|----------------------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ' Dedicated Acres | | ' Joint or Infill | | ' Consolidation Code | | ' Order No. | | | |
| | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|---|
| 16 | | | | | | | | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. _____ Signature _____ Printed Name _____ Title _____ Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 5/24/94 Date of Survey _____ Signature and Seal of Professional Surveyer:  6290 Certificate Number |
| | | | | | | | | | | |
| | | | | | | | | | | |
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