## District I FO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals & Natural Resources Department

Rev

Submit to App

District II OIL CONSERVATION DIVISION PO Box 2088 PO Drawer DD, Artesia, NM 88211-0719 District III

| Form C-104 () () () () () () () () () () () () () |
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| ) - 005–63<br>' Proj  | RI                                      | EQUEST<br>Collins (                | perator nan                        | LOWAE                                 | LE ANI                                | OHTUA                | UZAT                                  | ION TO TR           | LANSPORT                          | •  |  |  |
|---|---|------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|----------------------|---------------------------------------|---------------------|-----------------------------------|--|--|--|
| ) - 005–63<br>' Proj  |   | Collins (                          |                                    |                                       | •                                     |                      |                                       |                     | OGRID Num                         | er   |  |  |
| ) - 005–63<br>' Proj  |   | Collins Oil & Gas Corporation      |                                    |                                       |                                       |                      |                                       |                     |                                   | 004889   |  |  |
| ) - 005–63<br>' Proj  | P.O. Box 2443<br>Roswell, NM 88202-2443 |                                    |                                    |                                       |                                       |                      |                                       |                     | Resson for Filing Code<br>11–1–96 |  |  |  |
| ' Proj  | All Number                              |                                    |                                    |                                       |                                       |                      |                                       | ol Name             |                                   |  |  |  |
| -   | 0 - 005–63017                           |                                    |                                    | E Sall Allu                           |                                       | erty Name            |                                       |                     | ' Well Number                     |  |  |  |
|   | )2946                                   |                                    | Bill Th                            | norp State                            |                                       |                      |                                       |                     | 6                                 |  |  |  |
|   | urface  <br>Section                     | Location<br>Township               |                                    |                                       | Feet from t                           | the North/South Line |                                       | Feet from the       | East/West fine County             |  |  |  |
| I   | 11                                      | 8-S                                | 27E                                | · · · · · · · · · · · · · · · · · · · | 2310                                  | South                | า                                     | 330 ·               | Fast                              | Chaves   |  |  |
|   |   | Hole Loca                          | 1                                  | <del> </del>                          | Feet from                             | the North/           | South line                            | Feet from the       | East/West line                    | County   |  |  |
| , or lot no.  | Section                                 | Township                           | Range                              | Lot Idn                               | Feet Ifom                             | USE IVORUS           |                                       |                     |                                   |  |  |  |
| Lee Code  | " Produci                               | ng Method Cod                      | e 14 Gas                           | Connection Da                         | te " C-1                              | 29 Permit Numbe      | <b>'</b>   ` '                        | " C-129 Effective ! | Date "C                           | -129 Expiration Date   |  |  |
|   |   | Transport                          |                                    | 1                                     |                                       | " POD                | 31 O/G                                |                     | POD ULSTR L                       | ocation  |  |  |
| Transporter<br>OGRID  |   | .,                                 | ransporter l<br>and Addres         |                                       |                                       |                      |                                       | and Description     |                                   |  |  |  |
| 020759  | 333                                     | Clay Stre                          | Pipeline Company Street, Suir 4010 |                                       |                                       | 761130               | Quinc                                 |                     | Petroleum<br>State # 15           |  |  |  |
| Bill ma   | Hou                                     | ston, TX                           | 77002                              |                                       |                                       |                      |                                       | Sec. 12-8S          | –2/ <b>E.</b>                     |  |  |  |
| 4.5   |   |                                    |                                    |                                       |                                       |                      | ;                                     |                     | a lul unus t                      | the same of the sa |  |  |
|   |   |                                    |                                    |                                       |                                       |                      |                                       |                     | hov 371                           | 360  |  |  |
| un a sandr i sa san   |   |                                    | <u></u>                            |                                       |                                       |                      | *                                     |                     |                                   |  |  |  |
|   |   |                                    |                                    |                                       |                                       |                      |                                       |                     | Eddin 2                           |  |  |  |
| . Produ   | iced Wa                                 | ater                               |                                    |                                       |                                       |                      |                                       |                     |                                   |  |  |  |
|   | rod                                     |                                    |                                    |                                       | и                                     | rod ulstr la         | cation and                            | Description         |                                   |  |  |  |
| Well (  | Comple                                  | tion Data                          |                                    |                                       |                                       |                      |                                       |                     |                                   | 11 - 1   |  |  |
| 11 Spud Date  |   |                                    | 14 Ready Date                      |                                       |                                       | " טו                 | טוד "וופין וו                         |                     | <sup>19</sup> Perforations        |  |  |  |
| " Hole Size   |   | <u></u>                            | " Casing & Tubing Size             |                                       |                                       |                      | <sup>11</sup> Depth Set               |                     | <sup>18</sup> Sacks Cement        |  |  |  |
|   |   | ·                                  |                                    |                                       |                                       |                      | · · · · · · · · · · · · · · · · · · · |                     |                                   |  |  |  |
|   |   |                                    |                                    |                                       |                                       |                      |                                       |                     |                                   |  |  |  |
| Wall  | Tost D                                  | ata .                              |                                    |                                       |                                       |                      | <del>-</del>                          |                     |                                   |  |  |  |
| I. Well Test Data  "Date New Oil "Go                          |   |                                    | Delivery Date "Test Date           |                                       | Test Date                             | " Test Length        |                                       | M Thg. Pressure     |                                   | H Cog. Pressure  |  |  |
| " Choke Size  |   |                                    | Oil                                | g Water                               |                                       | <sup>d</sup> Gas     |                                       | " AOF               |                                   | " Test Method  |  |  |
| I hereby cert<br>ith and that the<br>nowledge and<br>gnature: | he informati                            | rules of the Oil<br>on given above | Conservation<br>s true and co      | Division have to                      | ocen complied<br>est of my            | Approved by:         |                                       | ONSERVAT            |                                   | SION   |  |  |
| rinted name:  | J                                       | Collins                            |                                    |                                       |                                       | Title:               | SUPE                                  | RVISOR, DIST        | NIVI EL                           | <u>, , , , , , , , , , , , , , , , , , , </u>  |  |  |
| itle:   |   | COLLINS                            | ٦                                  |                                       | · · · · · · · · · · · · · · · · · · · | Approval Date:       |                                       | JAN 2.1             | 4000                              |  |  |  |
| Pres. Collins O/G  Date: 11-23-96 Phone: 6232040              |   |                                    |                                    |                                       |                                       | -                    |                                       | JAN 2, 1            | 19 <b>90</b>                      |  |  |  |
| /au.  |   |                                    |                                    | umber and na                          | me of the pre                         | vious operator       |                                       |                     |                                   |  |  |  |