| CONDITIONS OF APPROVAL, IF ANY | / | • | | | |
|---|---|---|------------------------|--------------------------------|--|
| APPHOVED BY Mark Bull | TITLE GEOLOGIS | ST | UATE | 27-77 | |
| , , , , , | | | | - Q Q(1) | |
| \$ JONED | TITLE Presiden | t | DATE | 07/25/94 | |
| 18. I hereby certify that the information above i | a true and complete to the best of my kn | iowiedge and belief. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 1 ′ ′ | l | |
| | | | PY | <i>f</i> ' | |
| A dry hole marker will be set and t | ne location will be cleared and | | Post II 9-16 8+1 | -94 | |
| • | | l levelled. | P. +TI | 0-2 | |
| 6th plug - 35 sx Class H 414-314 7th plug 25 sx Class H 50' to surface | ce . | | | | |
| 5th plug - 35 sx Class H w/ 3% CaCl | 1546, tagged at 1456' | • | | | |
| 4th plug - 35 sx Class H 2862-2762 | 1546 tagged at 14561 | | | | |
| 3rd plug - 35 sx Class H 5036-4936 | | | | | |
| 1st plug - 35 sx Class H 6688-6588 2nd plug - 35 sx Class H 5770-5670 | • | | | • | |
| by Gary Williams of the NMOCD. The | ; well was plugged as lottows of | | | | |
| Drilled 7-7/8" hole to 6881' and log | ged well. The well was determ | ined to be dry and a pl n July 24, 1994: | ugging procedure | = was approved | |
| work) SEE RULE 1103. | | | | | |
| 17. Describe Proposed or Completed Operations | (Clearly state all pertinent details, and | d give pertinent dates, includ | ing estimated date of | starting any propos | |
| отися | | • | | | |
| PULL OR ALTER CASING | | HER | | | |
| TEMPORARILY ABANDON | | G TEST AND CEMENT IQE | 7,00 | | |
| PERFERM REMEDIAL WORK | | DIAL WORK | - | AND ABANDONMENT | |
| ROTICE OF INTERT | | | | r | |
| Check Appropriate of INTENT | oriate Box To Indicate Nature | SUBSEQUE | NT REPORT OF | ·: | |
| | 3698 GR | of Marina Rapars or (| | | |
| | 15. Elevation (Show whether DF, RT | GR, etc.) | 12. County Chaves | | |
| THE East LINE, SECTION 3 | | | 777777 | | |
| 24 | 6 | 27 - E | | | |
| UNIT LETTER J 2417 FEET FROM THE SOUTH LINE AND 2245 FEET FROM | | | | W/C Devonian | |
| s. Legation of Weil | | | | 10. Field and Pool, or Wilders | |
| 1. Address of Operator D. O. Boy 1422 Poswell NM 88202-1 | 1433 | ARTESIA. C. | 1 | | |
| P. O. Box 1433, Roswell, NM 88202-1433 | | | HI-WAY STA | | |
| WELL WELL OTHER- | | | 8. Farm of Leus | | |
| | ι έπ ≁ | 28.94 | | | |
| (DO HOT USE THIS FORM FOR PROPERTIES | TO JAIR C OF TO CLEAR OR THE C PACE TO HER WITE TO PROPER C-101. FOR SUITH FACE | 77. C.7.1 | 7. Unit Agreeme | MINITED IN | |
| SUNDRY DOT | TICES AND REPORTS ON WELL | SEVED | | | |
| CHERATOR | | | V-3008 | | |
| LAND OFFICE | | | State (1) 4 (| Fee | |
| FILE | | | Sa. Indicate Typ | on of Leuco | |
| SARTAFE | NEW MEXICO OIL CONSERVA | TION C JISSION | Ellective 1- | 1-62 Ab | |
| DISTRIBUTION | DETRIBUTION | | | Supersedes Old CV | |
| | | | . (4) | | |