				0151
			N.M. Oil Cons. Divisio	\cup
				OT FORM APPROVED
orm 3160-5		ED STATES	811 S. 1st Street	Budget Bureau No. 1004-0135
lune 1990)	DEPARTMENT OF THE INTERIOR Artesia, NM 88210-2834 BUREAU OF LAND MANAGEMENT			Expires: March 31, 1993 5. Lease Designation and Serial No.
BUREAU OF LAND MANAGEMENT				NM-A-12125
	SUNDRY NOTICES			6. If Indian, Allottee or Tribe Name
Do not use this for Us	m for proposals to dril e "APPLICATION FOR	l or to deepen or reen PERMIT" for such	try to a different reservoir. proposals	
SUBMIT IN TRIPLICATE DEC 05 '96				7. If Unit or CA, Agreement Designation
1. Type of Well				
Oil Well Well	Other		O. C. D.	8. Well Name and No.
2. Name of Operator		(505	ARTESIA, OFFICE	Coffman NY Federal #3
	EUM CORPORATION	(505) 748-1471)	9. API Well No.
3. Address and Telephone No.				<u>30-005-63089</u> 10. Field and Pool, or Exploratory Area
105 South 4th St., Artesia, NM 88210 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Pecos Slope Abo
660' FNL & 1980' FWL of Section 25-T78-R25E (Unit C, NENW)				11. County or Parish, State
660' FNL & 19	80, FML of Sectio	n 25 - 1/5 - R25E (0)	nit C, NENW)	
	· ·	· .		Chaves Co., NM
12. CHECK A	PPROPRIATE BOX	S) TO INDICATE NAT	TURE OF NOTICE, REPO	RT, OR OTHER DATA
			TYPE OF ACTION	
TYPE OF S	SUBMISSION			`
Notice of	Intent	Abando	nment	Change of Plans
_				New Construction
X Subsequer	at Report	Pluggin	•	Water Shut-Off
			Repair g Casing	Conversion to Injection
L.,J Final Aba	andonment Notice		Perforate & frac	Dispose Water
				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)
13. Describe Proposed or Con	apleted Operations (Clearly state a	I pertinent details, and give pertine	int dates, including estimated date of startin	ng any proposed work. If well is directionally drilled,
give subsurface locat	tions and measured and true vertice	cal depths for all markers and zon	ies pertinent to uns work.)*	
11-22-96 - C1	eaned location an	nd set and tested	anchors. Moved in	and rigged up pulling
unit. Nippled up wellhead. Rigged up wireline. TIH with logging tools and ran CBL/CCL/ GR log and GR/CNL/Sonic/TDT logs. TOOH with logging tools and rigged down wireline.				
GK LOG and GK	H with hit, scrat	per and tubing to	4220' (PBTD). TOOH	with tubing, scraper
and bit. Pulled 4-1/2" slips. TIH with 1" tubing down 4-1/2" annulus. Pumped 300 sacks				
65-35-6 Pacesetter Lite C cement to surface. TOOH with 1" tubing. Nippled up BOP. Rigg				
up wireline.	TIH with $3-3/8"$	casing guns and	perforated 3664-3913	' w/16 .40" holes as
follows: 366	4-3666', 3701-370	02', 3807-3809',	3852-3855' and 3910-	3913' (Abo). TOOH with
casing guns and rigged down wireline. TIH with RBP, packer and 2-3/8" tubing. Set RBP at				
3941' and packer at 3877'. Break perforations 3910-3913' with 2% KCL water and ball sealer Moved RBP to 3877' and packer to 3751'. Break perforations 3807-3855' with 2% KCL water				
Moved RBP to	38// and packer	to 3751° and pack	ker to 3593'. Break	down perforations
3664-3702' wi	th 27 KCI water	and ball sealers.	TOOH with RBP, pac	ker and tubing. Nippled
down BOP. Ni	ppled up $4-1/2"$	frac valve.	· · ·	
11 - 24 - 96 - Fr	ac'd perforation	s 3664-3913' w/19	10000 gallons 20# cro	sslink gel and 380000#
20-40 Brady s	and down 4-1/2"	casing. Shut in	2 hours. Opened wel	1 up and 1 lowed down.
Nippled down	frac valve. Nip	pled up BOP. TIH	with seating nipple	and 2-3/8" tuping.
				set seating night at
14. I hereby certify that the	foregoing is true and correct 1	- Swabbing - 1-25-26-96 - Swat		
signed Kust	in Klein	TitleOpera	tions Technician	Date Nov. 29, 1996
(This space for Federal	or State office use)		PETER W. CHESTER	7 43 4 2
Approved by	· · · · · · · · · · · · · · · · · · ·	Title	arstek"	Dag
Conditions of approval,	if any:		DE0	
		·	DEC / 1996	<u> </u>
Tille 18 U.S.C. Section 100	II, makes it a crime for any perso	n knowingly and willfully to mak	e to any department or agency of the Unit	ed States any false, fictitious or fraudulent statements
or representations as to any	matter within its jurisdiction.		TU OF LAND MANAGEMENT	<u> </u>

*See Instruction on Hoveras Side CE AREA