Submit 3 Copies to Appropriate Energ District Office	State of New Mexico linerals and Natural Resources Department	Form C-103 C ST Revised 1-1-89
DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION WELL API NO.		WELL API NO.
DISTRICT II		30-005-63032
5. Indicate Type of State Stat		5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		STATEFEE X
		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND	REPORTS ON WELLS	
(BO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)		7. Lease Name or Unit Agreement Name
1. Type of Well:		-
WELL X WELL	OTHER	Rosco Fee
2. Name of Operator	/	8. Well No.
Collins Oil & Gas Corporation		1
P.O.Box 2443 Ros	well, NM 88202-2443	9. Pool name or Wildcat
4. Well Location		SE Acme San Andres
Unit Letter <u>A</u> : <u>330</u> Feet From	n The North Line and 330	Feet From The Line
Section 18 Townshi		NMPM Chaves
	. Elevation (Show whether DF, RKB, RT, GR, etc.)	County
II. Check Appropriate	3992 GL	
NOTICE OF INTENTION	e Box to Indicate Nature of Notice, Ro TO: SUB	SEQUENT REPORT OF
	E PLANS	OPNS.
PULL OR ALTER CASING	CASING TEST AND CE	MENT JOE L. COM. DIV.
OTHER:		sous serie day.
12. Describe Proposed of Completed Operation (Ct.		
 Describe Proposed or Completed Operations (Clearly st work) SEE RULE 1103. 	ue all pertinent details, and give pertinent dates, includi	ing estimated date of starting any proposed
water and is not commerciably feasible. Prepare to plug and chander		
per instructions U.C.D. Artesia. NM. Circulate hole with 0.9 th and		
and plug with 4 plugs with 14.8 lb. Class "C" cement, 432' of 9-5/8"		
Surface casing	left in hole. T.D. of hole was	2396'.
lst plug 22	96' to 2396' with approx, 25 sy	s of compati (Tag Plug)
lst plug 2296' to 2396' with approx. 25 sxs of cement. (Tag Plug) 2nd plug 1660' to 1760' with approx. 25 sxs of cement.		
3rd plug 380' to 650' with approx. 72 sxs of cement. (Tag Plug)		
4th plug s	irface with approx. 10 sxs of c	ement.
Anchors to be c covered with t	it, pits filled in, trash clean op soil and dry hole marker to	ed from location, location be installed.
I hereby certify that the information above is true and complete to the		·
SIGNATURE Scy & Celler	mr Pres. Collins (D/G DATE1-24-95
TYPE OR FRINT NAME ROY D. COLLINS		TELEPHONE NO. 623-2040
(This space for State Use) ODICINAL SIGNED BY TH		025-2040
OKININAL SIGINED DI TH	w. gum	
DISTRICT II SUPERVISOR	III 2	FEB 8 1995
DONDITIONS OF APPROVAL, IF ANY:		DATE