

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

JAN 24 1995

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUG BACK, OR ADD A ZONE

Operator Name and Address: Collins Oil & Gas Corporation P.O. Box 2443 Roswell, NM 88202		OGRID Number 004889
Property Code 002946		Property Name Bill Thorp State
		Well No. 7

Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
L	12	8-S	27E		2310	South	990	West	Chaves

Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
Proposed Pool 1 SouthEast Acme San Andres					Proposed Pool 2 San Andres				

Work Type Code N	Well Type Code O	Cable/Rotary R	Lease Type Code S	Ground Level Elevation 3937
Multiple No	Proposed Depth 2200	Formation San Andres	Contractor United	Spud Date ASAP

Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 $\frac{1}{2}$ "	8-5/8"	24	420	sufficient to	circulate
7-7/8"	4 $\frac{1}{2}$ "	10.50	2200	200	

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

We propose to drill this well with a rotary rig, using rotating head with BOP if necessary to prevent blow outs. We plan on testing, logging and running production casing with rotary rig to complete well.

Post FD-1

2-3-97

Thurloc & APF

I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Roy D. Collins</i>		OIL CONSERVATION DIVISION	
Printed name: ROY D. COLLINS		Approved by: SUPERVISOR, DISTRICT II	
Title: Pres. Collins O/G		Title:	
Date: 1-19-95		Approval Date: JAN 27 1995	
Phone: 623-2040		Expiration Date: 7-27-95	
		Conditions of Approval: Attached <input type="checkbox"/>	

District I
PO Box 1900, Hobbs, NM 88241-1900
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Form C-102
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Submit to Appropriate District Office
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Fee Lease - 1 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-005-63042		Pool Code 00800	Pool Name SouthEast Acme San Andres;
Property Code 002946	Property Name BILL THORP State		Well Number #7
OGRID No. 004889	Operator Name COLLINS OIL & GAS CORPORATION		Elevation 3937

10 Surface Location

UT. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	12	8S.	27E.		2310	SOUTH	990	WEST	Chaves

11 Bottom Hole Location If Different From Surface

UT. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

11 Dedicate d Acres	12 Joint or Infill	13 Consolidation Code	14 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Roy D. Collins</i> Signature ROY D. COLLINS Printed Name Pres. Collins O/G Title 1-23-95 Date
990'				18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 1/23/95 Date of Survey <i>Terry D. Raines Jr.</i> Signature and Seal TERRY D. RAINES JR. STATE OF 12516 NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR Certificate Number 12516
	2310'			