## ent

| Form  | C  | -10 | 3  |
|-------|----|-----|----|
| Revis | ed | 1-1 | -8 |

| -  | State of New Mexico                         |  |  |
|--|---|--|--|
| Submit 3 Copies to Appropriate District Office | Energy, erals and Natural Resources Departm |  |  |
| District Office                                |   |  |  |

| Form C-103     |
|----------------|
| Revised 1-1-89 |

| to Appropriate District Office   | Lifeigy,   | •                            |  | AD                      |
|--|--|------------------------------|--|-------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240   | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088  |                              | WELL API NO.   | 71                      |
| DISTRICT II  |  |                              | 30-005-63052  5. Indicate Type of Lease  |                         |
| P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 |  | /                            | STATE X FEE  6. State Oil & Gas Lease No.  | _                       |
|  |  |                              | V-2982   |                         |
| ( DO NOT USE THIS FORM FOR PR  | ICES AND REPORTS ON WEL<br>OPOSALS TO DRILL OR TO DEEPEN<br>RVOIR. USE "APPLICATION FOR PER<br>\$101) FOR SUCH PROPOSALS.) | OH PLUG BACK TO A            | 7. Lease Name or Unit Agreement Name   | 22                      |
| 1. Type of Well: OIL GAS WELL X WELL   | OTHER  | _                            | Quincy AMQ State   |                         |
| 2. Name of Operator  |  |                              | 8. Well No.  |                         |
| YATES PETROLEUM CORPOR   | RATION   |                              | 9. Pool name or Wildcat  | -                       |
| 3. Address of Operator   | tocia NM 88210   |                              | Acme San Andres, Southeast   |                         |
| 105 South 4th St., Art   |  |                              |  | Ì                       |
| Unit Letter G : 231  | 0 Feet From The North  | Line and231                  | LO Feet From The East Li   | пе                      |
| Section 12   | Township 8S Ra   | ange 27E                     | NMPM Chaves County   | 77                      |
|  | 10. Elevation (Show whether 3938   |                              |  | 2                       |
| Chaple   | Appropriate Box to Indicate  | Nature of Notice, F          | Report, or Other Data  |                         |
| NOTICE OF IN   |  | SUI                          | BSEQUENT REPORT OF   |                         |
| NOTICE OF IN   |  |                              | ALTERING CASING  |                         |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                |  | $\Box$                  |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLIN             |  |                         |
| PULL OR ALTER CASING   |  | CASING TEST AND              |  | $\overline{\mathbf{x}}$ |
| OTHER:   |  | ŀ                            | Cloud Casing & Comenc  |                         |
| work) SEE RULE 1103.  TD 2250'. Reached Ti of casing set at 225                      | D at 12:15 PM 5-30-95,<br>O'. 1-regular guide sh<br>cks Class "C" and .5% C<br>g to 1200 psi for 5 min                     | Ran 52 joints oe set at 2250 | of 5-1/2" 15.5# J-55 8rd (225).  '. Float collar set at 2245'.  32, weight 14.8). PD 2:30 PM. eased rig at 4:00 PM 5-31-95.  UN 1 2 1995  OIL CON. DIV.  DIST. 2 | 2')                     |
| SIGNATURE RUSTIN KIE   | true, and complete to the best of my knowledge m   | nd belief.  Production       | n Clerk <u>Date 6–6–95</u><br>TELEPHONE NO. 505/74   | —<br>—<br>8-14          |
| (This space for State Use)   | GNED BY TIM W. GUM   |                              | JUN 1 5 199  | 5                       |
| DISTRICT II  | SHPEKNISOM   | TITLE                        | DATE   |                         |

APPROVED BY-