Submit 3 Copies to Appropriate District Office

State of New Mexico Minerals and Natural Resources Department Ene

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R	evis	ed 1	-1-

DISTRICT I P.O. Box 1980, Hobbs, NM	88240
P.O. BOX 1900, 110008, 14141	00270

OIL CONSERVATION DIVISION P.O. Box 2088

Maxico 87504-2088

WELL API NO.		-
30-005-630	53	
5. Indicate Type of Lease		

P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. V-2982	
SUNDRY NOTICES AND REPORTS ON WELF (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A 7 Lease Name or Unit Agreement Name	
1. Type of Well:		
WELL X WELL OTHER	Quincy AMQ State	
2. Name of Operator YATES PETROLEUM CORPORATION	8. Well No.	
3. Address of Operator	9. Pool name or Wildcat	
105 South 4th St., Artesia, NM 88210	Acme San Andres, Southeast	
4. Well Location		
Unit Letter K: 2310 Feet From The South	Line and 1650 Feet From The West Line	
Section 12 Township 8S Ran	nge 27E NMPM Chaves County	
10. Elevation (Show whether I	OF, RKB, RT, GR, etc.)	
3943		
Check Appropriate Box to Indicate N	Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
ERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	
EMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. DLUG AND ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB	
OTHER:	OTHER: Spud, surface casing & cement X	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an work) SEE RULE 1103. Spudded a 17-1/2" hole at 2:00 PM 4-24-95. hole with pea gravel. NOTE: Notified OCD	Set 5' of 13-3/8" conductor pipe. Filled	
Cemented with 150 sacks "C", 1/4#/sack cell	(yield 1.34, weight 14.8). PD 7:15 PM 0 sacks to pit. WOC. Drilled Out5at 1935 PM	
I hereby certify that the information above is true and complete to the best of my knowledge and SIGNATURE Rusty Klein	belief. TELE Production Clerk DATE 5-1-95 TELEPHONE NO. 505/748-147	
(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR	MAY 8 1995	

APPROVED BY-