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Form 3160-5

UNITED STATES

| Į | FORM | APPR | OVED |
|-------|--------|---------|-----------|
| Budge | t Bur | cau No. | 1004-0135 |
| Ex. | pires: | March | 31, 1993 |

| (June 1990) | | NT OF THE INTERIOR | Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
|---|--|--|--|
| | BUREAU UF | LAND MANAGEMENT | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | NM-28162 |
| Do not u | use this form for proposals to d | rill or to deepen or reentry to a different reservo R PERMIT—" for such proposals | 6. If Indian, Allottee or Tribe Name |
| | SUBMI | TIN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| 1. Type of W | | | |
| Oil Well | X Gas Other | | 8. Well Name and No. |
| 2. Name of O | • | | Thorpe MI Federal Com #14 |
| YATES PETROLEUM CORPORATION (505) 748-1471) 3. Address and Telephone No. | | | 9. API Well No. |
| 105 South 4th St., Artesia, NM 88210 | | | 30-005-63058 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 10. Field and Pool, or Exploratory Area |
| | | on 15-T7S-R25E (Unit E, SWNW) | Pecos Slope Abo 11. County or Parish, State |
| 12 | CUEOK ADDDODDATE - | | Chaves Co., NM |
| 12. | CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REF | PORT, OR OTHER DATA |
| | TYPE OF SUBMISSION | TYPE OF ACTION | |
| | Notice of Intent | Abandonment | Change of Plans |
| | অ | Recompletion | New Construction |
| | X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Final Abandonment Notice | Casing Repair | Water Shut-Off |
| | Pinal Adantionnient Notice | Altering Casing X Other Production casing & | Conversion to Injection |
| | | M Other 1 Toduce 1011 Casting & | (Note: Report results of multiple completion on Well |
| 13. Describe Pr | roposed or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estimated date of sta | |
| - | | ser debuilt for an markets and somes bettinent to this work.). | |
| TD 411 | l8'. Reached TD at 5:45 | AM 3-8-97. Ran 94 joints of 4-1/2 | " 10.5# casing as follows: |
| 14 Joi | this of 4-1/2" 10.5% J-5 | 5 sandblasted (579.89') and 80 join | ts of 4-1/2" 10.5# J-55 |
| 4118' | Host collar set at A | 118.30') of casing set at 4118'. Roo76'. Bottom marker joint set at 3 | egular guide shoe set at |
| sacks | "C". 3% SM and 1/4#/sac | k celloflake (yield 2.87, weight 11 | (1) Tailed in with 350 |
| sacks | Super C Modified (61-15 | -11), .31#/sack FL52, 8#/sack gilson | nite, 3.28#/sack salt, .31# |
| /sack | FL25 and 1/4#/sack cell | oflake (yield 1.71, weight 13.0). | PD 6:45 PM 3-8-97. Bumped |
| plug t | to 1350 psi for 5 minute 2% KCL. | s, OK. WOC. Released rig at 10:45 | PM 3-8-97. NOTE: Displace |
| | | H. warns | OPCOSE FOR GENTODA |
| | | | PHIER W. CHESTER |
| Waitin | ng on completion unit. | | 4 |
| | | | MAR 1 7 1997 |
| | | | |
| | | ុំ 8€ | REAL OF LAND MANAGEMENT |
| | | · · | ROSWELL RESOURCE AREA |
| | |) | |
| 1 | rify that the foregoing is true and correct | / | |
| Signed 7 | using The | Tide Operations Technician | Date March 10, 1997 |
| (This space | for Foderal or Suite office use) | | |
| Approved t | by | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.