

Form 3160-5
(June 1990)

NM Oil Cons. Commissi
Drawer DD
Artesia, NM 88210

dsf

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Marbob Energy Corporation

3. Address and Telephone No.
P. O. Drawer 227, Artesia, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 11-T13S-R27E, 2588 FSL 2309 FEL, Unit J

5. Lease Designation and Serial No.
NM-92161

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Havasus Federal #1

9. API Well No.
30-005-63069

10. Field and Pool, or Exploratory Area
Wildcat

11. County or Parish, State
Chaves County, NM

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other cmt csg	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/25/95 Drld 12 1/4" hole to 1460', ran 34 jts(1467') 8 5/8" csg, cmted w/700 sx Hall-Lite w/22.5 #/sx Flocele & 2% CaCl, tail-in w/200 sx Class c W/2% CaCl. Plug down @ 5:00 a.m. Circ 140 sx cmt to pit. WOC 18 hrs. NU BOPE - tstd to 2000#'s for 30 min - Held OK.

NOTE: Notified BLM-RRA of cmt job @ 1:45 a.m. 5/25/95
Notified BLM of BOP tst @ 3:30 p.m. 5/25/95

RECEIVED
JUN 7 1995
OIL CON. DIV.
DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed Robin Smith

Title Production Clerk

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD
PETER W. CHESTER
Date 5/26/95

JUN 7 1995

BUREAU OF LAND MANAGEMENT
RENEWABLE RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side